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Board Meetings

Teleconference:

Friday, June 12th, at 9am

Friday, July 10th, at 9am

Friday, Aug 14th, at 9am

Friday, Sept. 11th, at 9am

ASCWD

270 Alpine Meadows Road,
Alpine Meadows, CA 96146

Ph: (530) 583-2342

(800) 244-2342 (CA/NV)

Fax: (530) 583-0228

info@alpinesprings.org

www.alpinesprings.org

After Hours Emergency Contact Telephone

866-696-9608

Directors

Janet S. Grant, President

Jon Northrop, VP

Evan Salke

Dave Smelser

Christine York

General Manager

John M. Collins

COVID-19

Like all of you, the District is closely monitoring the coronavirus threat and its impact on our community. We are committed to protecting the health of our employees so that the District can continue operations to ensure we maintain your safe and reliable water and sewer service. We are here to serve you and our community during this unprecedented time. Together we can address the health risks and safety measures posed by COVID-19. Based upon the guidance provided by health officials, the District has taken the following actions:

The District Administrative Office and Community Facilities are closed to the public. Please know that District staff members are working and available to assist you by telephone (530) 583-2342 or by email at info@alpinesprings.org.

For specific questions or concerns, please contact us at the appropriate numbers below, Monday through Friday from 9am to 3 pm.

For Utility Billing & Payment Questions – 530-583-2342 x3

For Sewer & Water Questions – 530-902-3190

For Permitting & Inspections Questions – 530- 902-3190

For all other Question & Inquiries – 530-583-2342

For after-hours emergencies with you water and/or sewer service – 866-696-9608

We appreciate your patience and cooperation during these challenging times. We will continue to work with federal, state and local authorities, as well as our adjoining Districts to ensure that we are in positioned to serve our customers.

ALPINE SPRINGS COMMUNITY PARK

District staff will be working to have the community park ready for use when the COVID 19 restrictions are lifted. The usual opening date has been Memorial Day Weekend, but the date this year will be dependent upon Federal, State and Local Health Officials. We will have the latest status on our website at www.alpinesprings.org. Applications and fees can also be found on our website. The restrictions also apply to use of the District's tennis courts.

IF AND WHEN the park opens you will need to complete the application in full, including signing the application in the two designated places, and bring it to the District office with your check, payable to ASCWD, or mail in payment if you are a previous pass holder. The District now takes credit card payments. There is a 2.5% convenience fee for use of a credit card. Pass fees are included with the Park Pass Application and group use fees are on the District website. Group use requires prior reservations and a deposit to hold the date. If you have questions, please call the District office at (530) 583-2342 x 3. An application is attached.

WATER STORAGE TANKS 4 AND 4A REPLACEMENT

As we reported last fall, Farr Construction California dba Resource Development Company (RDC) worked diligently to complete the new 870,000-gallon water storage tank. However, cooler temperatures arrived before the tank could be painted. The decision was made to put the water storage tank into service in late fall and complete the painting of the tank this coming summer. That is the current plan, however with the coronavirus issues this in flex. The tank may not be completed until 2021.

MAKE SURE YOUR BILLING AND EMAIL ADDRESS IS UP TO DATE-BILLS COME OUT JULY 1ST

Bills are coming out July 1st; make sure the District has your correct billing address. The District will not be responsible for any mail that comes back as undeliverable and you will incur a 10% penalty if payment is not received by the due date. The due date is July 31st, and there is a grace period until August 14th before penalties go out. ASCWD also has a payment plan, but you need to set up a payment plan with the District no later than August 14, 2020 with your first payment. If you would like the District to add you to the list of homeowners who receive their bill by email in addition to USPS, contact Pam Zinn at (530)583-2342 x3 between the hours of 9am to 3pm prior to the end of June or send an email to info@alpinesprings.org. Also, please keep your email address up to date.

DEFENSIBLE SPACE INSPECTIONS

Defensible space inspections are available year round. You can arrange for a defensible space inspection by calling North Tahoe Fire Protection District at 530-583-6913 extension 622 or visit www.ntfpd.net.

CHIPPING SERVICES

Chipping services will follow the same procedure as it has for the past several years. You can contact either North Tahoe Fire Protection District at 530-583-6913 extension 622 or visit www.ntfpd.net or www.alpinesprings.org and request curbside chipping service. Your address will be added to the chipping list and NTFPD is currently scheduled to be in Alpine Meadows July 1 thru 7th, August 5th thru 11th, September 9th thru 15th, and October 14th thru 20th. Please keep in mind that the Chipping Crew is also a Fire Crew and can be deployed by the Fire Chief to fires in the area or sent on assignment to out of the area fires. Please submit your chipping request prior to the dates that the crew is scheduled to be in your area. Requests received the same week that the crew is scheduled to be in your neighborhood may not be chipped that week. Please check the web site for details regarding where and how the piles are to be placed, diameter of material, size of pile and what can be in the pile. You should also remember that the time schedule presented above could be delayed due to COVID-19. The posting of the request form for chipping on the website may also not occur until we have more information and a clearer picture of what capacity and services will like this summer.

BEAR BOX REQUIREMENTS FOR RENTAL UNITS

The Board adopted Ordinance No 4-2019 (see www.alpinesprings.org homepage) requiring all long-term rentals and vacation home to install bear boxes. The District has removed the courtesy dumpsters located at the District office site in order to reduce the amount of garbage being disposed of at the District office site. The District encourages all homeowners to install individual bear boxes at their residence to reduce the chance of a bear encounter. Contact TTSD with your questions regarding locating your bear box. You may contact TTSD at 530-583-0148 or visit www.waste101.com.

SHORT TERM RENTERS IN YOUR NEIGHBORHOOD DURING COVID-19, REPORT TO PLACER COUNTY

We have been notified by a few residents that some people have been using their driveways and bear boxes when they aren't home. Placer County has set up a hotline to report short term rental properties that are not abiding by the new COVID19 ordinances. You can call (530) 448-8003 to report short term visitors or visit <https://www.placer.ca.gov/6109/Short-Term-Rental-Program> to read the Ordinance. You can also visit www.hostcompliance.com/tips for more information.

THE ALPINE MEADOWS CLEANUP DAY IS COMING SATURDAY, JULY 11 FROM 8:30 AM TO 12:30 PM

The Fire Safe Council is hopeful to still have this event perhaps with a few modifications. Please put it on your calendar. The event will happen along the Alpine Meadows Road between the Stables and the Water District.

Squaw Valley/Alpine Meadows has **donated an unrestricted ski pass for next season** – this will be raffled off after the event – participants' names are entered!

PLEASE BRING/WEAR THESE THINGS: **Sunscreen, water bottle, and work gloves.** Look for our red sign hanging near the bottom of the hill as your reminder to join us! **Questions? Please contact: tahoedrg@mac.com**

NOTIFY YOUR HOME OWNERS INSURANCE CARRIER THAT ALPINE MEADOWS IS A FIREWISE COMMUNITY, IT COULD REDUCE YOUR PREMIUM.

ASCWD
270 Alpine Meadows Road
Alpine Meadows, CA 96146