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### **Board Meetings**

At the District Office:  
Friday, April 11<sup>th</sup>, at 10:00 am  
Friday, May 9<sup>th</sup>, at 8:30 am  
Friday, June 13<sup>th</sup>, at 8:30 am  
Friday, July 11<sup>th</sup>, at 8:30 am  
Friday, August 8<sup>th</sup>, at 8:30 am

### **ASCWD**

270 Alpine Meadows Road,  
Alpine Meadows, CA 96146  
Ph: (530) 583-2342  
(800) 244-2342 (CA/NV)  
Fax: (530) 583-0228  
Email:  
[info@alpinesprings.org](mailto:info@alpinesprings.org)  
Website:  
[www.alpinesprings.org](http://www.alpinesprings.org)

### **Directors**

Virginia Quinan, President  
Janet S. Grant, VP  
Jon Northrop  
Don Priest  
Evan Salke

### **General Manager**

John M. Collins

### **BOCCE BALL COURT SURVEY**

Would you use a bocce ball court if it were available at the park?

Yes\_\_\_\_, No\_\_\_\_, Don't care\_\_\_\_. Please complete and return by May 15<sup>th</sup> to the District via mail, email to [pam@alpinesprings.org](mailto:pam@alpinesprings.org) or drop off. You can also telephone your vote/opinion to the District office at (530) 583-2342 x 11.

### **CAPITAL IMPROVEMENT PROJECTS PLANNED FOR THIS SUMMER**

The water District has three Capital Improvement Project planned for this summer: (1) complete the design and construction of the AME (Alpine Meadows Well) 1 replacement, (2) Construction of approximately 1,140 linear feet of 8" ductile iron pipe water line between Chalet Road to John Scott Trail, and (3) Replace approximately 1,423 linear feet of 6" clay sewer line with new 8" PVC line.

The AME well replacement project will construct a new well house at the end of Beaver Dam Trail. The new well will pump at a nominal rate of 150 gallons per minute (gpm), with an emergency pumping capacity of up to 220 gpm. The well house is expected to be constructed with masonry block, with architectural variations to make it compatible with the neighborhood. The project will be coordinated with neighborhood review and Bear Creek Planning Committee. The well house will consist of two rooms: a mechanical/electrical room and a separate chemical room for hypochlorite facilities. A connection for a portable standby generator will be provided for emergency operations.

The 1,140 linear feet of 8" ductile iron pipe water line between Chalet Road and John Scott Trail will create "redundancy" in the water distribution system. This project will provide for a second water feed from the District's upper service zone 1 to service zone 2, which currently only has one inter tie. This will provide additional assurance of water flow for domestic and fire flow in emergency conditions and routine maintenance.

Replace approximately 1,423 linear feet of 6" clay sewer line with new 8" PVC line. Portions of the existing clay line are located south of Chalet Road, also known as Ginston Road, in the Subway Parking lot access road. The other portion is located north of Chalet Road on U.S. Forest Service property. The clay sewer line in this area is approaching its life expectancy and has presented breakage and flow restriction issues in the past.

### **FIRE STATION 56 TO BE CONSTANTLY STAFFED 24/7 365**

Fire Chief Schwartz reported that NTFPD had been awarded a Department of Homeland Security SAFER (Staffing for Adequate Fire and Emergency and Response) grant in the amount of \$1.6M. Alpine Springs County Water District contacts with the NTFPD and will benefit from this grant, accordingly beginning in June our Alpine Meadows Station 56 should be constantly staffed for the next two years. If NTFPD meets certain standards set out in the grant, NTFPD will apply for a retention grant from FEMA, SAFER funds which could cover an additional two years. This is a great accomplishment for NTFPD. Chief Schwartz - "With what is promising to be a long fire-season, this additional staffing could not have come at a better time for us".

### **CHIPPING SERVICES AVAILABLE THIS SUMMER**

Fire Chief Schwartz also reported that he was taking memo of understanding to the NTFPD Board for approval, for a joint program with North Lake (Incline Village's) fire department which will include residential chipping for Alpine Meadows, as well as for the rest of NTFPD's territory. ASCWD will be contributing \$14,000.00, which will make the service free to valley residents. The current plan is to have the chipping hand crew out once a week and their services will be scheduled through North Lake. The chipping hand crew will also be available for fire response. In order for a neighborhood to become eligible for chipping, NTFPD has to host a meeting there. One such meeting will be in Alpine Meadows. It will probably take the form of a barbecue event; the regional forester and CalFire will also be present.

### **ALPINE SPRINGS COMMUNITY PARK**

Welcome to the 17<sup>th</sup> season of the Alpine Springs Community Park. Park facilities include two tennis courts, a fabulous swimming pond, volleyball court, grassy play area with picnic tables and gas barbeques. These amenities are well-maintained in our beautiful alpine setting. Season passes, day use passes, and family week passes are available at the District office, Monday through Friday. The park pass fees are as follows: Single User Day Pass - \$8; Family Week Pass - \$60; Family Day Use Pass - \$20; Family Season Pass - \$135. A refundable deposit of \$25 per pass card will be charged and returned upon receipt of the card. Only one card will be issued for each Family Season Pass.

Opening day for the Park has not been determined at this time so please check the District website at [www.alpinesprings.org](http://www.alpinesprings.org) or call the office for additional information.

A Park Pass Application is attached. Please complete the application in full, including signing the application in the two designated places, and bring it to the District office with your check, payable to ASCWD, or mail in payment if you are a previous pass holder. Please be sure to write your park card # on the application. The District now takes credit card payment. There is a 2.5% convenience fee for use of a credit card.

Fees are included with the Park Pass Application and group use fees are on the District website at [www.alpinesprings.org](http://www.alpinesprings.org). If you have questions please call the District office at (530) 583-2342 x 11.

### **EASTER EGG HUNT – CANCELLED**

The traditional Easter Egg Hunt has been cancelled for this year due to no one volunteering to lead the event. We are looking for a volunteer for next year.

### **BIRD WALK – SATURDAY, JUNE 14th AT 8:00 A.M.**

ASCWD will sponsor a Bird Walk on Saturday, June 14, 2014. The Bird Walk will be lead by Warren Bray, who has conducted the Bird Walk in previous years. The Bird Walk will start at 8:00 a.m.in the morning at the big tree at the corner of Snowcrest and Alpine Meadows Road. Dress for the occasion. Wear walking shoes with support. Wear insect repellent and bring your field glasses. Watch for last minute changes due to bird nesting condition. Contact Pam at the Water District office at (530) 583-2342 x-11.

### **FLOWER HIKE – SATURDAY, JULY 26th AT 9:00 A.M.**

This year ASCWD will sponsor a Flower Hike to Lake Estelle on Saturday, July 26, 2014. The hike will start at 9:00 a.m. from the Water District parking lot. The Flower Hike will be conducted by Michael Graf, author of "Plants of the Tahoe Basin." Dress for the occasion. Bring hats, water and walking shoes. Of course bring your camera. Contact Pam at the Water District for last minute changes due to weather or if you have questions. She can be reached at (530) 583-2342 x-11.

### **ALPINE MEADOWS BRIDGE PROJECT UPDATE**

Placer County Department of Public Works was scheduled to replace the existing Alpine Meadows Road Bridge over the Truckee River with a new bridge this construction season. Construction is now planned for May 2015 to November 2015.

### **ANNUAL BACKFLOW PREVENTION DEVICE CERTIFICATION**

Backflow prevention devices are installed by a homeowner to protect the District's water supply distribution system from possible contamination from a source within the home or property. This could be anything from a hydronic heating system, fire sprinkler system or your landscape irrigation system. Under Ordinance 2-88, Alpine Springs County Water District requires that these devices be tested by an approved backflow tester on an annual basis. The results are then sent to the District's office. The District will send you a letter if you do not submit your annual inspection and test results to the District. Help the District keep our expenses down -- **mark your calendar** and don't forget your annual backflow prevention device test. A list of qualified testers can be supplied to you by calling or emailing the District office at 583-2342 ext 15 or [buz@alpinesprings.org](mailto:buz@alpinesprings.org). If you have any questions, please feel free to call or email.

### **NO DRUGS DOWN THE DRAIN**

Unwanted over the counter and outdated medications can be dropped off free at the Placer County Sheriff's office in Tahoe City, 2501 N. Lake Blvd. No aerosol, no needles, only prescription or OTC meds.

### **WIPES CLOG PIPES! PLEASE, ONLY FLUSH TOILET PAPER DOWN THE SEWER**

Some cleaning products marketed as "flushable" are not flushable. Although it may indeed be possible to "flush" these products, they do not breakdown and subsequently clog the District's sewer pipes. Please only flush toilet paper down the sewer.

### **THREE DISTRICT DIRECTORS POSITIONS UP FOR RE-ELECTION**

Three Board seats will be up for election this fall. Filing dates for District Director positions opens July 14, 2014 and closes August 8, 2014. If you are interested in running for one of these seats please contact Placer County, Office of Elections at 530-886-5650.

**REMINDER** Keep the District informed of billing address changes. Annual bills will be coming out July 1, 2014, due by August 14, 2014 to avoid a 10% penalty. Yes, there is a Payment Plan available, contact the District Office.

ASCWD  
270 Alpine Meadows Road  
Alpine Meadows, CA 96146