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### **Board Meetings**

At the District Office:  
Friday, April 8<sup>th</sup> at 9:00 am  
Friday, May 13<sup>th</sup>, at 9:00 am

### **ASCWD**

270 Alpine Meadows Road,  
Alpine Meadows, CA 96146  
Ph: (530) 583-2342  
(800) 244-2342 (CA/NV)  
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Email:

[info@alpinesprings.org](mailto:info@alpinesprings.org)

Website:

[www.alpinesprings.org](http://www.alpinesprings.org)

### **Directors**

Janet S. Grant, President  
Jon Northrop, VP  
Evan Salke  
Dave Smelser  
Christine York

### **General Manager**

John M. Collins

### **BOOSTER PUMP STATION IMPROVEMENT PROJECT PLANNED FOR THIS SUMMER**

The District's Capital Improvement Program is planning to initiate a multiyear Booster Pump Station Improvement Project. The Project proposes to replace three existing booster pump stations with three new booster pump stations. The three existing pump stations were installed in 1963 and have exceeded their useful life expectancy and no longer have the proper pumping capacity for current and future system conditions. Two of the Booster Pumps (1 located on Upper Bench and 1 located on Cub Lane) will pump water from Zone 3 up to Zone 2. Another Booster Pump located adjacent to Water Storage Tank 2 will pump water from Zone 2 to Zone 1. The Existing pumping capacity of each of the booster pump stations is 60 gallons per minute. The new pumping capacity for booster pumps located on Upper Bench and Cub Lane will be 400 gallons per minute. The pumping capacity for the booster pump station located at Water Storage Tank 2 will be 200 gallons per minute.

### **AME WELL FACILITIES COMPLETED**

The District has completed construction of the AME well facilities located at the end of Beaver Dam Trail. The newly completed well facilities will improve the District's water supply and water system reliability. The new well has a maximum production capacity of 225 gallons per minute. The new facility is completely automated and controllable from the District office. The replacement well will provide Zone 3 and 4 with a reliable and redundant water supply.

### **CHIPPING THIS SUMMER**

Each Homeowner is responsible for defensible space, tree maintenance and its associated chipping. The District will not be providing chipping service this summer. Please watch the Districts' web page or contact the office if you have any questions.

### **DEFENSIBLE SPACE INSPECTIONS**

Defensible space inspections are available year round. You can arrange for a defensible space inspection by calling North Tahoe Fire Protection District at (530) 583-6913 x 622

### **ALPINE SPRINGS COMMUNITY PARK**

Welcome to the 19<sup>th</sup> season of the Alpine Springs Community Park. Park facilities include two recently resurfaced tennis courts, a fabulous swimming pond, volleyball court, grassy play area with picnic tables and gas barbeques. These amenities are well-maintained in our beautiful alpine setting. Season passes, day use passes, and family week passes are available at the District office, Monday through Friday. The park pass fees are as follows: Single User Day Pass - \$10; Family Week Pass - \$60; Family Day Use Pass - \$20; Family Season Pass - \$150. A refundable deposit of \$25 per pass card will be charged and returned upon receipt of the card. Only one card will be issued for each Family Season Pass.

Opening day for the Park has not been determined at this time so please check the District website at [www.alpinesprings.org](http://www.alpinesprings.org) or call the office for additional information.

A Park Pass Application is attached. Please complete the application in full, including signing the application in the two designated places, and bring it to the District office with your check, payable to ASCWD, or mail in payment if you are a previous pass holder. The District now takes credit card payments. There is a 2.5% convenience fee for use of a credit card. Fees are included with the Park Pass Application and group use fees are on the District website at [www.alpinesprings.org](http://www.alpinesprings.org). If you have questions please call the District office at (530) 583-2342 x 3.

### **EASTER EGG HUNT – SATURDAY, MARCH 26TH AT 10:00 A.M. SHARP**

ASCWD will hold its traditional Easter Egg Hunt for residents and guests on Saturday, March 26, 2016. The hunts, which will vary according to age, will begin promptly at 10:00 a.m. in the Water District parking lot. (The hunts will be over quickly, so be on time.) Bring your own basket for collecting eggs and treats from the Easter Bunny. Dress for the weather, as this event will be held snow, rain or shine. We look forward to seeing old and new participants of all ages!

**BIRD WALK – SATURDAY, JUNE 11th AT 8:00 A.M.**

ASCWD will sponsor a Bird Walk on Saturday, June 11, 2016. The Bird Walk will be lead by Warren Bray, who has conducted the Bird Walk in previous years. The Bird Walk will start at 8:00 a.m. in the morning at the big tree at the corner of Snow Crest Road and Alpine Meadows Road. Dress for the occasion. Wear walking shoes with support. Wear insect repellent and bring your field glasses. Watch for last minute changes due to bird nesting conditions. Contact Pam at the Water District office at (530) 583-2342 x 3, if you have questions.

**FLOWER WALK – SUNDAY, JULY 3RD AT 9:00 A.M.**

This year ASCWD will sponsor a Flower Walk on Sunday, July 3, 2016. The walk will start at 9:00 a.m. from the Water District parking lot. The Flower Walk will be conducted by Michael Graf, author of "Plants of the Tahoe Basin." Dress for the occasion. Bring hats, water and walking shoes. Of course bring your camera. Contact Pam at the Water District for last minute changes due to weather or if you have questions. She can be reached at (530) 583-2342 x 3.

**HAZARDOUS WASTE DROP OFF**

During 2016 you can dispose of your hazardous waste every Saturday at the Cabin Creek Landfill. You need to call (530) 583-0148 to schedule your drop off.

**BEAR BOX LOAN PROGRAM**

As a responsible resident of Alpine Meadows, remember that your actions make a difference to keep wildlife wild. One of the most effective means is proper use of a bear resistant enclosure (Bear Boxes). Alpine Meadows residents may obtain a 0% interest loan for 5 years. Loan amounts up to \$1,320 (includes up to \$1,200 for a bear box and \$120 administration fee). The loan is repaid through your garbage bill and you must be in good standing with your garbage bill. CONTACT Tahoe Truckee Sierra Disposal to sign up (530) 583-7800.

**DUMPSTERS REQUIRED AT ALL CONSTRUCTION JOB SITES**

There has been an increase in Contractors disposing of construction debris at the District's garbage dumpsters. Placer County Environmental Health requires that a dumpster be located at the construction job site. It is the Homeowners' responsibility to make sure their contractor provides this service. Should you be found not complying you could be fined up to \$1,000. The dumpster service provided at the District office site is for Alpine Meadows residents' house hold garbage only.

**GREEN WASTE DUMPSTERS** The yearly green waste dumpsters will be delivered throughout the valley during the long Memorial Day weekend May 28, 29 and 30<sup>th</sup>.

**BEAR SEASON** Bear season is coming! Be alert for nail boards and electric fences.

**REMINDER** Keep the District informed of billing address changes. Annual bills will be coming out July 1, 2016, due by August 14, 2016 to avoid a 10% penalty. Yes, there is a Payment Plan available, contact the District Office, no later than August 14, 2016 to sign up.

ASCWD  
270 Alpine Meadows Road  
Alpine Meadows, CA 96146