

# **ALPINE SPRINGS COUNTY WATER DISTRICT**

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**Directors:** Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York  
**General Manager:** Joe Mueller

## **PUBLIC NOTICE**

### **Administration and Personnel Committee Meeting** **Alpine Springs County Water District**

Date: Thursday January 30, 2025  
Location: District Office, Board Room  
270 Alpine Meadows Road  
Time: 9:00 am  
Members: Albert Clement, District Director, Chair  
Evan Salke, District Director  
Joe Mueller, General Manager

## **AGENDA**

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest related to the Committee's activities, at this time. No action can be taken on items addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration

**3. ITEMS FOR COMMITTEE DISCUSSION & ACTION**

a. Review suggested changes to the District staff "Salary Schedule" for a recommendation to the Board.

**4. MEMBERS' COMMENTS**

In accordance with Government Code Section 54954.2(a), Committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

**5. ADJOURNMENT**

Agenda items may or may not be taken in the order sequence presented above.

*I certify that on or before Monday January 27, 9:00, I personally posted this agenda as required.*

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Laurie Axell, Office Manager