## **ALPINE SPRINGS COUNTY WATER DISTRICT**

**Directors:** Albert Clement, Janet S. Grant, Evan Salke, Robert Tetrault, Christine York **General Manager:** Joe Mueller

## **PUBLIC NOTICE**

## Regular Meeting of the Board of Directors Alpine Springs County Water District

Date: Friday, March 14<sup>th</sup>, 2025 Location: District Office, Board Room

> 270 Alpine Meadows Road Alpine Meadows, CA 96146

Time: 9:00 a.m.

## **AGENDA**

NOTE: THE DISTRICT BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE PRESENTED BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

Meetings are held in person in the ASCWD boardroom at 270 Alpine Meadows Rd. and are open to the general public. Public comment is accepted by the board only in the following ways, in person at 270 Alpine Meadows Rd., Alpine Meadows, CA, in writing submitted to the Board Secretary by email to <a href="mailto:info@alpinesprings.org">info@alpinesprings.org</a>, or by mail before Tuesday March 11<sup>th</sup>, 2025 @ 9:00 a.m.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

ZOOM: At the specified time, 9:00 a.m., connect to ZOOM. **Mtg. ID:** <u>862 3649 8445</u>; **passcode:** <u>519578</u>; Times listed are approximate.

Join Zoom Meeting:

https://us06web.zoom.us/j/86236498445?pwd=G4R4rFMnhJ57uOHgeOf3odpS9wCeBF.1

#### A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

#### **B. PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest which is relevant to the district's activities. This is an opportunity for members of the public to address the Board on items that are not on this agenda or any agenda item that they cannot stay for. Please state your name for the record. Comments are limited to five minutes. Under state law, the Board cannot take action on an item not on the agenda. After the closing of Public Comment, the Board may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.

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## C. <u>APPROVAL OF MINUTES</u>

C1) JANUARY SPECIAL BOARD MEETING, AND FEBRUARY REGULAR BOARD MEETING The Board shall review and vote to approve the minutes of the Special Board Meeting of January 16<sup>th</sup>, 2025, and the Regular Board meeting of February 14<sup>th</sup>, 2025.

#### D. DEPARTMENT REPORTS

#### D1) FINANCIAL REPORT

Mike Dobrowski, CPA, shall discuss the February 2025 monthly financial statements highlighting outstanding issues. The Chair of the Budget & Finance Committee shall comment on the Committee's review of the statements. The Board shall vote to accept the financial statements and to approve the monthly (reports) expenditures.

#### **D2)** FIRE DEPARTMENT REPORT

Chief Leighton, or his designee, shall report on the February 2025 activities of North Tahoe Fire Protection District for Alpine Meadows, dispatch report and the staffing of the Alpine Meadows Fire Station 56.

#### D3) GENERAL MANAGER'S REPORT

Joe Mueller, the General Manager, shall report on his activities during the month of February 2025.

#### D4) OPERATION & MAINTENANCE DEPARTMENT REPORT

The Operations Staff shall report on issues regarding water, sewer, parks, garbage, and other services provided by the district. Staff shall comment on and answer questions regarding the February 2025 Water/Sewer Report.

#### **D5)** TTSA REPORT

The Board of Directors meeting was held on February 19th, 2025, meeting summary attached.

#### E. COMMITTEE REPORTS

- E1) BUDGET & FINANCE COMMITTEE (PRESIDENT GRANT)
  Met March 13<sup>th</sup>, the previous month February 13<sup>th</sup>, 2025, B&F report is attached.
- **E2)** PARK, RECREATION & GREENBELT COMMITTEE (DIRECTOR YORK) No Meeting
- E3) LONG RANGE PLANNING COMMITTEE No Meeting
- **E4)** ADMINISTRATION & PERSONNEL COMMITTEE No Meeting

#### F. BUSINESS ITEMS FOR BOARD DISCUSSION & ACTION

- F1) CALIFORNIA SPECIAL DISTRICT ASSOCIATION (CSDA) CALL FOR NOMINATIONS
  Call for Nominations for California Special District Association Seat B for the term of 2026 through 2028
- **F2)** RESOLUTION #4-2025 ANNUAL ADOPTION OF THE DISTRICT INVESTMENT POLICY Annual review, consideration of adoption of the District investment policy

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# F3) BUDGET AND FINANCE COMMITTEE AND REGULAR MEETINGS OF THE BOARD OF DIRECTORS

Finalized dates and times for future Budget and Finance Committee and the regular meeting of the Board of Directors meetings.

#### G. CORRESPONDENCE TO THE BOARD

All correspondence to the Board received at the District Office more than 72 hours before the scheduled Board meeting shall be discussed at the meeting. The Board may dispense with any item immediately, direct investigation of any item to a Board or ad-hoc Committee and/or table any item until the next regularly scheduled Board meeting.

## H. CLOSED SESSION

**NONE** 

### I. DIRECTORS' COMMENTS

In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

## J. ADJOURNMENT

The Board of Directors of Alpine Springs County Water District, as a general rule, would like to complete its regular meetings within four hours. If it appears that the meeting will extend beyond four hours, the Board President shall poll the Directors as to their wishes on finishing Board business. A majority of the Directors shall decide whether to complete all items on the agenda at this meeting, postpone the meeting or move remaining agenda items to the next regularly scheduled meeting.

Next regularly scheduled Board meeting will be based on action at this meeting and posted to the District's website.

I certify that on or before Tuesday March 11th, 2025, at 9:00 a.m., I personally posted and forwarded agendas as requested.

Ine Mueller, General Manager

Joe Mueller, General Manager Alpine Springs County Water District