**Directors:** Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York **General Manager:** Joe Mueller

## **PUBLIC NOTICE**

# Regular Meeting of the Board of Directors Alpine Springs County Water District

Date: Friday November 12th, 2021 Location: District Office, Board Room

> 270 Alpine Meadows Road Alpine Meadows, CA 96146

Time: 9:00 a.m.

## **AGENDA**

NOTE: THE DISTRICT BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE PRESENTED BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

This will be a hybrid meeting held in person and available by ZOOM for the general public. The board room at 270 Alpine Meadows Rd is open to the public with Members and Staff present. Current masking requirements will be enforced. Public comments will be accepted by the board and should be submitted to the Board Secretary by sending an email to <a href="mailto:info@alpinesprings.org">info@alpinesprings.org</a>; by mail or in person (drop box) 270 Alpine Meadows Rd., Alpine Meadows, by Tuesday November 9<sup>th</sup>, 2021 at 9:00 a.m. and via ZOOM on any item on the agenda until the close of public comment on the item.

ZOOM LINK: At the specified time, 9:00 a.m., connect to the ZOOM Mtg. ID: <u>823 3036 3080</u>; passcode: <u>701068</u>; Please mute yourself unless you are speaking. Times listed are approximate.

# A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

## **B. PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest, which is relevant to the district's activities. The public may speak on any agenda item at this time or after the Board has discussed the item, but prior to a vote. No action can be taken on items addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration.

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## C. APPROVAL OF MINUTES

#### C1) OCTOBER REGULAR BOARD MEETING

The Board shall review and vote to approve the minutes of the Regular Board meeting of October 8<sup>th</sup>, 2021.

## D. <u>DEPARTMENT REPORTS</u>

## **D1)** FINANCIAL REPORT

Mike Dobrowski, CPA, shall discuss the October 2021 monthly financial statements highlighting outstanding issues. The Chair of the Budget & Finance Committee shall comment on the Committee's review of the statements. The Board shall vote to accept the financial statements and to approve the month's expenditures.

## **D2**) FIRE DEPARTMENT REPORT

Chief Leighton, or his designee, shall report on the activities of North Tahoe Fire Protection District, with special regard to those which impact Alpine Meadows, including October 2021 dispatch report and the staffing of the Alpine Meadows Fire Station 56.

# D3) GENERAL MANAGER'S REPORT

Joe Mueller, the General Manager, shall report on his activities during the month of October 2021.

#### **D4**) OPERATION & MAINTENANCE DEPARTMENT REPORT

The Operations Staff shall report on issues regarding water, sewer, parks, garbage, and other services provided by the district. Staff shall comment on and answer questions regarding the October 2021 Water/Sewer Report.

#### **D5**) TTSA REPORT

Representative David Smelser, shall report on TTSA activities that impact Alpine Meadows, including the TTSA Board meetings. Special Meeting held on October 11<sup>th</sup>, 2021 and the Regular Meeting on October 20<sup>th</sup>, 2021.

## E. <u>BUSINESS ITEMS FOR BOARD DISCUSSION & ACTION</u>

**E1**) RESOLUTION 10-2021 INSPECTION OF CERTAIN OCCUPANCIES REQUIRED TO PERFORM ANNUAL INSPECTIONS.

Consider Resolution 10-2021 regarding the inspection of certain occupancies required to perform annual inspections in such occupancies pursuant to sections 13146.2 and 13146.3 of the California Health and Safety Code.

## E2) RESOLUTION 11-2021 COST RECOVER FEES

Consider Resolution 11-2021 regarding setting fees for cost recovery of fire & life safety activities.

**E3**) TAHOE TRUCKEE AREA AGREEMENT FOR MUTUAL EMERGENCY AID Discuss and consider authorizing the General Manager to execute the Tahoe Truckee area Agreement for Mutual Emergency Aid.

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# **E4**) ADDITION OF A COMMUNITY MEMBER TO THE BUDGET & FINANCE COMMITTEE

Discuss the merits of recruiting to add a community member to the Budget and Finance committee

E5) QUARTERLY REVIEW OF DISTRICT GOALS AND OBJECTIVES

## F. COMMITTEE REPORTS

- F1) BUDGET & FINANCE COMMITTEE (PRESIDENT GRANT) met November 11th, 2021.
  - Discuss monthly financial reports, status of investments/cash.
  - Discuss the treasurers report.
  - Attached October 7<sup>th</sup>, 2021, B&F report that was discussed at the October 8<sup>th</sup> Board Meeting.
  - Discussed the pros and cons of adding a committee member.
- **F2**) PARK, RECREATION & GREENBELT COMMITTEE (DIRECTOR YORK) No Meeting.
- **F3**) LONG RANGE PLANNING COMMITTEE (DIRECTOR SMELSER) No Meeting.
- **F4)** ADMINISTRATION & PERSONNEL COMMITTEE (DIRECTOR GANONG) No Meeting.

## G. <u>FUTURE AND OPEN AGENDA ITEMS</u>

- Master Plan Consulting Contract
- Truckee River Watershed Council presentation on the Snow Crest Tributary Project
- Current employee's future retirement health benefits
- Salary step schedule for current staff job descriptions

## H. CORRESPONDENCE TO THE BOARD

All correspondence to the Board received at the District Office more than 72 hours before the scheduled Board meeting shall be discussed at the meeting. The Board may dispense with any item immediately, direct investigation of any item to a Board or ad-hoc Committee and/or table any item until the next regularly scheduled Board meeting.

## I. CLOSED SESSION

None.

## J. DIRECTORS' COMMENTS

In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

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## K. ADJOURNMENT

The Board of Directors of Alpine Springs County Water District, as a general rule, would like to complete its regular meetings within four hours. If it appears that the meeting will extend beyond four hours, the Board President shall poll the Directors as to their wishes on finishing Board business. A majority of the Directors shall decide whether to complete all items on the agenda at this meeting, postpone the meeting or move remaining agenda items to the next regularly scheduled meeting.

Next regularly scheduled Board meeting – Friday December 10<sup>th</sup>, 2021, at 9:00 a.m.

I certify that on or before Tuesday November  $9^{th}$ , 2021, at 9:00 a.m., I personally posted and forwarded agendas as requested.

Pam Zinn		
Pam Zinn, Office Manager.		