# **ALPINE SPRINGS COUNTY WATER DISTRICT**

**Directors:** Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York **General Manager:** Joe Mueller

## **PUBLIC NOTICE**

# Regular Meeting of the Board of Directors Alpine Springs County Water District

Date: Friday, November 8<sup>th</sup>, 2024 Location: District Office, Board Room

> 270 Alpine Meadows Road Alpine Meadows, CA 96146

Time: 9:00 a.m.

# **AGENDA**

NOTE: THE DISTRICT BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE PRESENTED BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

Meetings are held in person in the ASCWD boardroom at 270 Alpine Meadows Rd. and are open to the general public. Public comment is accepted by the board only in the following ways, in person at 270 Alpine Meadows Rd., Alpine Meadows, CA, in writing submitted to the Board Secretary by email to <a href="mailto:info@alpinesprings.org">info@alpinesprings.org</a>, or by mail before Tuesday November 5<sup>th</sup>, 2024 @ 9:00 a.m.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

ZOOM: At the specified time, 9:00 a.m., connect to ZOOM. **Mtg. ID**: 823 3077 8434; passcode: 172816; Times listed are approximate.

Join Zoom Meeting:

https://us06web.zoom.us/j/82330778434?pwd=1XeJKh3SmGzGIuTYaBwUyMuBz0NneC.1

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### A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

## **B. PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest which is relevant to the district's activities. This is an opportunity for members of the public to address the Board on items that are not on this agenda or any agenda item that they cannot stay for. Please state your name for the record. Comments are limited to five minutes. Under state law, the Board cannot take action on an item not on the agenda. After the closing of Public Comment, the Board may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.

## C. APPROVAL OF MINUTES

#### C1) OCTOBER REGULAR BOARD MEETING

The Board shall review and vote to approve the minutes of the Regular Board meeting of October 10<sup>th</sup>, 2024.

# D. <u>DEPARTMENT REPORTS</u>

#### **D1)** FINANCIAL REPORT

Mike Dobrowski, CPA, shall discuss the October 2024 monthly financial statements highlighting outstanding issues. The Chair of the Budget & Finance Committee shall comment on the Committee's review of the statements. The Board shall vote to accept the financial statements and to approve the monthly (reports) expenditures.

#### D2) FIRE DEPARTMENT REPORT

Chief Leighton, or his designee, shall report on the October 2024 activities of North Tahoe Fire Protection District for Alpine Meadows, dispatch report and the staffing of the Alpine Meadows Fire Station 56.

## D3) GENERAL MANAGER'S REPORT

Joe Mueller, the General Manager, shall report on his activities during the month of October 2024.

### D4) OPERATION & MAINTENANCE DEPARTMENT REPORT

The Operations Staff shall report on issues regarding water, sewer, parks, garbage, and other services provided by the district. Staff shall comment on and answer questions regarding the October 2024 Water/Sewer Report.

## D5) TTSA REPORT

The Board of Directors meeting was held on October 16th, 2024, meeting summary attached.

## E. COMMITTEE REPORTS

- **E1)** BUDGET & FINANCE COMMITTEE (PRESIDENT GRANT) Met November 7<sup>th</sup>, the previous month October 9<sup>th</sup>, 2024, B&F report is attached.
- **E2)** PARK, RECREATION & GREENBELT COMMITTEE (DIRECTOR YORK) No Meeting
- E3) LONG RANGE PLANNING COMMITTEE (DIRECTOR SMELSER)
  No Meeting
- **E4)** ADMINISTRATION & PERSONNEL COMMITTEE (DIRECTOR GANONG) No Meeting

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### F. BUSINESS ITEMS FOR BOARD DISCUSSION & ACTION

- F1) ASCWD GREENBELT LANDS FORESTRY FUEL REDUCTION TREATMENT PLAN PROPOSAL Consideration for approval an Agreement between ASCWD and Feather River Forestry for the preparation of treatment plans creating shovel ready projects by completing the first stage of field work and permitting.
- **F2)** FALL 2024 ASCWD NEWSLETTER

  Consider for approval the content of the Fall 2024 ASCWD Newsletter
- **F3)** OUTGOING DISTRICT DIRECTORS
  Recognition of Service for outgoing District Directors Dave Smelser and Janice Ganong.

## G. CORRESPONDENCE TO THE BOARD

All correspondence to the Board received at the District Office more than 72 hours before the scheduled Board meeting shall be discussed at the meeting. The Board may dispense with any item immediately, direct investigation of any item to a Board or ad-hoc Committee and/or table any item until the next regularly scheduled Board meeting.

#### H. CLOSED SESSION

ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: 1 case

#### I. DIRECTORS' COMMENTS

In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

#### J. ADJOURNMENT

The Board of Directors of Alpine Springs County Water District, as a general rule, would like to complete its regular meetings within four hours. If it appears that the meeting will extend beyond four hours, the Board President shall poll the Directors as to their wishes on finishing Board business. A majority of the Directors shall decide whether to complete all items on the agenda at this meeting, postpone the meeting or move remaining agenda items to the next regularly scheduled meeting.

Next regularly scheduled Board meeting – Friday December 13th, 2024, at 9:00 a.m.

I certify that on or before Tuesday November 5th, 2024, at 9:00 a.m., I personally posted and forwarded agendas as requested.

Joe Mueller, General Manager
Alpine Springs County Water District