

---

# ALPINE SPRINGS COUNTY WATER DISTRICT

---

**Directors:** Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York  
**General Manager:** Joe Mueller

## PUBLIC NOTICE

### Park, Recreation, and Greenbelt Committee Alpine Springs County Water District

Date: Wednesday May 31, 2023  
Location: District Office, Board Room  
270 Alpine Meadows Road  
Time: 3:30 pm  
Members: Christine York, District Director, Chair  
Jan Ganong, District Director  
Joe Mueller, General Manager  
Ingrid Bourke, Member  
Michael Cadra, Member  
Felicia Cole, Member  
Don Fulda, Member  
Ursula Hirsbrunner, Member  
Lisa Peck, Member

## AGENDA

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

NOTE: THE BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE LISTED BELOW.

Meetings are held in person in the ASCWD boardroom at 270 Alpine Meadows Rd. and are open to the general public. Public comment is accepted by the board only in the following ways, in person at 270 Alpine Meadows Rd., Alpine Meadows, CA, in writing submitted to the Board Secretary by email to [info@alpinesprings.org](mailto:info@alpinesprings.org), or by mail before Friday, May 26th at 3:30 p.m.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

**ZOOM:** At the specified time, 3:30 p.m., connect to the ZOOM Mtg. ID: 833 1500 2448; Passcode: 298926. Please mute yourself unless you are speaking. Times listed are approximate.

Join Zoom Meeting:

<https://us06web.zoom.us/j/83315002448?pwd=b1REK0p4WitCb0VTQUI0VSthZWZLUT09>

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest, related to the Committee's activities, at this time. No action can be taken on items

---

# ALPINE SPRINGS COUNTY WATER DISTRICT

---

**Directors:** Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York

**General Manager:** Joe Mueller

addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration.

If a member of the public wishes to address the Committee on an agenda item after consideration by the Committee, but prior to a vote, the individual should raise his/her hand to be recognized by the Chair of the Committee.

### **3. ITEMS FOR COMMITTEE DISCUSSION & ACTION**

- a. Greenbelt policies
  - i. discussion on existing policies
    1. progress on modifications to the district policy to handle adjacent homeowner's desire to clear ASCWD land.
  - ii. Continue discussion about multi-stage management plan in accordance with current NTFD recommended defensible space practices.
    1. Firesafe council workday planned for July 29<sup>th</sup> around Tank 5 and River Run condos area.
      - a. They have requested some dumpsters to be sponsored by ASCWD.
    2. update on any grant possibilities
- b. Future Greenbelt action
  - i. Discuss the district's future defensible space needs.
  - ii. Idea of a community workshop to discuss what the defensible space work has already been done on the greenbelt and to evaluate the priorities in treating what remains.
    1. Would be helpful for both community transparency and for potential fundraising efforts.
    2. Also, an opportunity to welcome more community involvement and input.
  - iii. The upcoming Forest Service planned treatment of sections of their land in Alpine Meadows
    1. This could provide an opportunity for the district to treat its adjacent parcels at the same time.
      - a. Need for fundraising to be able to take advantage of this in a timely fashion.
      - b. District also currently trying to find a forester to work with
- c. Discussion of the idea of using a ballot measure to fund future defensible space work here in Alpine Meadows
  - i. Similar to Truckee's Measure T.

### **4. MEMBERS' COMMENTS**

In accordance with Government Code Section 54954.2(a), Committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

### **5. ADJOURNMENT**

Agenda items may or may not be taken in the order sequence presented above.

*I certify that on or before May 26<sup>th</sup>, 2023, at 3:30 p.m. I personally posted this agenda as required.*

*Pam Zinn*

---

Pam Zinn, Office Manager