ALPINE SPRINGS COUNTY WATER DISTRICT

Directors: Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York
General Manager: Joe Mueller

PUBLIC NOTICE

Regular Meeting of the Board of Directors Alpine Springs County Water District

Date: Location: Monday, August 7th, 2023

District Office, Board Room 270 Alpine Meadows Road

Alpine Meadows, CA 96146

Time:

9:00 a.m.

AGENDA

NOTE: THE DISTRICT BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE PRESENTED BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

Meetings are held in person in the ASCWD boardroom at 270 Alpine Meadows Rd. and are open to the general public. Public comment is accepted by the board only in the following ways, in person at 270 Alpine Meadows Rd., Alpine Meadows, CA, in writing submitted to the Board Secretary by email to info@alpinesprings.org, or by mail before Wednesday August 2nd, 2023 @ 9:00 a.m.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

ZOOM: At the specified time, 9:00 a.m., connect to ZOOM. Mtg. ID: 831 8652 3316; passcode: 185396; Times listed are approximate.

Join Zoom Meeting:

https://us06web.zoom.us/j/83186523316?pwd=Q3RBM2Q4QU1yQkt2MmFDa1dyaGhYZz09

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

B. PUBLIC COMMENT

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest which is relevant to the district's activities. The public may speak on any agenda item at this time or after the Board has discussed the item, but prior to a vote. No action can be taken on items addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration.

C. APPROVAL OF MINUTES

C1) JULY REGULAR BOARD MEETING

The Board shall review and vote to approve the minutes of the Regular Board meeting of July 14th, 2023.

ALPINE SPRINGS COUNTY WATER DISTRICT

Directors: Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York
General Manager: Joe Mueller

D. <u>DEPARTMENT REPORTS</u>

D1) FINANCIAL REPORT

Mike Dobrowski, CPA, shall discuss the July 2023 monthly and yearly financial statements highlighting outstanding issues. The Chair of the Budget & Finance Committee shall comment on the Committee's review of the statements. The Board shall vote to accept the financial statements and to approve the monthly (reports) expenditures.

D2) FIRE DEPARTMENT REPORT

Chief Leighton, or his designee, shall report on the activities of North Tahoe Fire Protection District, with special regard to those which impact Alpine Meadows, including July 2023 dispatch report and the staffing of the Alpine Meadows Fire Station 56.

D3) GENERAL MANAGER'S REPORT

Joe Mueller, the General Manager, shall report on his activities during the month of July 2023.

D4) OPERATION & MAINTENANCE DEPARTMENT REPORT

The Operations Staff shall report on issues regarding water, sewer, parks, garbage, and other services provided by the district. Staff shall comment on and answer questions regarding the July 2023 Water/Sewer Report.

D5) TTSA REPORT

The Regular Meeting for June 21st, 2023, report was handed out at the July meeting. The next meeting was July 19th, 2023, and the report will be submitted with the August agenda.

E. COMMITTEE REPORTS

- E1) BUDGET & FINANCE COMMITTEE (PRESIDENT GRANT)
 Met August 7th, the previous month July 13th, 2023, B&F report is attached.
- E2) PARK, RECREATION & GREENBELT COMMITTEE (DIRECTOR YORK)
 No Meeting
- E3) LONG RANGE PLANNING COMMITTEE (DIRECTOR SMELSER)
 No Meeting
- E4) ADMINISTRATION & PERSONNEL COMMITTEE (DIRECTOR GANONG)
 No meeting

F. BUSINESS ITEMS FOR BOARD DISCUSSION & ACTION

- F1) TRUCKEE 2040 GENERAL PLAN
 - Presentation by the Truckee Town Manager on the Truckee 2040 general plan and downtown specific plan.
- F2) DISTRICT WATER AND WASTEWATER MASTER PLAN.

 Receive and approve the 2023 District Water and Wastewater Master Plan prepared by Carollo Engineers.
- F3) FY2023/2024 ASCWD EMPOYEE SALARY SCHEDULE RESOLUTION 7-2023
 Consideration of Resolution 7-2023 Alpine Springs County Water District Fy2023/2024 Employee Salary Schedule

ALPINE SPRINGS COUNTY WATER DISTRICT

Directors: Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York
General Manager: Joe Mueller

G. FUTURE AND OPEN AGENDA ITEMS

NTFPD NEGOTIATIONS

H. CORRESPONDENCE TO THE BOARD

All correspondence to the Board received at the District Office more than 72 hours before the scheduled Board meeting shall be discussed at the meeting. The Board may dispense with any item immediately, direct investigation of any item to a Board or ad-hoc Committee and/or table any item until the next regularly scheduled Board meeting.

I. CLOSED SESSION

ANTICIPATED LITIGATION

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: 1 case

J. <u>DIRECTORS' COMMENTS</u>

In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

K. ADJOURNMENT

The Board of Directors of Alpine Springs County Water District, as a general rule, would like to complete its regular meetings within four hours. If it appears that the meeting will extend beyond four hours, the Board President shall poll the Directors as to their wishes on finishing Board business. A majority of the Directors shall decide whether to complete all items on the agenda at this meeting, postpone the meeting or move remaining agenda items to the next regularly scheduled meeting.

Next regularly scheduled Board meeting - Friday September 8th, 2023, at 9:00 a.m.

I certify that on or before Wednesday August 2nd, 2023, at 9:00 a.m., I personally posted and forwarded agendas as requested.

Alpine Springs County Water District Pam Zinn

EXHIBIT C1

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ALPINE SPRINGS COUNTY WATER DISTRICT MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING

July 14, 2023

NOTE: Due to continued COVID restrictions, this meeting was a "hybrid" of an in-person meeting for Board and staff and Zoom for additional attendees

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A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

President Grant called the meeting to order at 8:30 AM. The Board convened Executive Session and Open Session was reconvened at 10:30 AM.

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Directors Present: President Janet S. Grant, Vice-President Janice Ganong, Evan Salke, Dave Smelser and

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Christine York Directors Absent: None

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Staff Present: General Manager Joseph Mueller

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Guests included NTFPD Fire Marshall Brent Armstrong and Chief Alan Whisler

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B. PUBLIC COMMENT

There were no comments on items not on today's agenda.

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C. APPROVAL OF MINUTES

C1) June 2023 REGULAR BOARD MEETING

It was moved by Smelser and seconded by York to approve the minutes of the June 9, 2023, Regular Board meeting as corrected. Motion carried with Grant abstaining.

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D. DEPARTMENT REPORTS

D1) FINANCIAL REPORT

District CPA Mike Dobrowski presented the financial reports as of June 30, 2023. He clarified revenue and expense line items. Meters were read the first week of July, which is a bit late, but the bills are being reviewed and will be mailed this week.

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Grant reported the Budget and Finance Committee recommends approval of the financial reports.

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It was moved by York and seconded by Ganong to approve the June 2023 financial reports as presented. Motion carried unanimously.

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It was moved by Ganong and seconded by York to approve payment of checks #32028 - 32077, payroll, and electronic fund transfers. Motion carried unanimously.

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D2) FIRE DEPARTMENT REPORT

Whisler reported on the calls responded to in June.

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Whisler reviewed staffing. There are no major fires in California at this time. Whisler is hoping for a light season locally because of the moisture from the heavy winter.

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Given the high temperatures in the forecast, Armstrong expects a busy weekend with a lot of visitors. Homeowners are cleaning their properties.

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NTFPD has seen a 280% increase in permit applications, indicating a busy construction season.

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D3) GENERAL MANAGER'S REPORT

General Manager Joe Mueller presented his activity report for the month of June 2023.

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Mueller continues to work with Carollo on prioritizing capital projects, as discussed during the rate hearing. When that is done, a Long-Range Planning Committee meeting will be scheduled.

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Mueller reported White Wolf has contracted with Carollo to finalize the Water Facilities Report.

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The Snow Crest Tributary Restoration work is still scheduled to begin this fall. Mueller is working with the organizers on a community outreach plan. Ganong showed photos of the meadow in its natural state and after some previous work was done. She asked that care be taken to properly protect the meadow and the transition areas where work will be done. A brief conversation followed. Mueller reminded the group that this is not a District project, but he will pass along the concerns.

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Carollo is evaluating an area where the creek has shifted and the bank near a sewer line is eroding. They will present some options for a temporary and hopefully permanent solution. Lahontan Water Quality Control Board has been notified.

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In response to a request from Smelser, Mueller said the Town Manager has offered to give a presentation on the Truckee 2040 General Plan to the Special Districts.

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Mueller reported Pam Zinn has announced her retirement from the District on July 31, 2023.

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Mueller provided statistics of park memberships sold. York reviewed the policy for previous pass holders. She is informing people if they do not renew annually, they will lose the privilege to do so.

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D4) OPERATION & MAINTENANCE DEPARTMENT REPORT

27 28 Shied presented the Operations Water/Wastewater Report for June 2023. The graphs in the report were clarified. Mueller noted Non-Revenue Water Loss is still high but trending downward.

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D5) TTSA REPORT

31 32 Smelser presented the report of the June 26, 2023, TTSA Board meeting. Options for the surplus land are being investigated, although there are many variables to be considered.

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E. COMMITTEE REPORTS

BUDGET & FINANCE COMMITTEE (PRESIDENT GRANT)

Grant reviewed the report of the July 13, 2023, Budget & Finance Committee meeting, including the Treasurer's Report. There were no unbudgeted expenses presented and no actions taken at the meeting.

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PARK, RECREATION & GREENBELT COMMITTEE (DIRECTOR YORK)

York reported that the Committee did not meet. However, she will follow up on getting the survey completed and released.

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The Wildflower Walk in the meadow was very pretty. Only 10 people participated and most of them were new.

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LONG RANGE PLANNING COMMITTEE (DIRECTOR SMELSER) E3) This Committee did not meet.

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ADMINISTRATION & PERSONNEL COMMITTEE (DIRECTOR GANONG) This Committee did not meet.

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Salke left the meeting at this point, at 11:26 AM. F. BUSINESS ITEMS FOR BOARD DISCUSSION & ACTION

GOALS AND OBJECTIVES

Mueller presented the year-end review of the 2022/23 District Goals and Objectives Matrix included in today's meeting packet. Discussion followed as details were clarified and the means for public distribution were considered.

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F2) PENALTY WAIVER POLICY.

It was moved by Smelser and seconded by Ganong to adopt Resolution 5-2023, the Alpine Springs County Water District Penalty Waiver Policy.

ROLL CALL VOTE:

13 AYES: Smelser, Ganong, York, and Grant

14 **NAYES:** None

Motion carried unanimously.

(Salke was not present for this vote)

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GREEN WASTE DUMPSTER REBATE PROGRAM AND DISTRICT GREEN F3) WASTE DISPOSAL SERVICES

The Board discussed options for collection of green waste. Most of the alternatives would be up to TTSD. The Board will consider providing dumpsters for another green waste collection day.

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It was moved by Smelser and seconded by Ganong to adopt Resolution 6-2023 Alpine Springs

County Water District authorizing the District to provide a customer rebate for green waste only

25 dumpsters.

ROLL CALL VOTE: 26

AYES: Smelser, Ganong, York, and Grant

28 **NAYES:** None

29 Motion carried unanimously.

(Salke was not present for this vote)

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BOARD MEETING TELECONFERENCING AND BROWN ACT F4)

The Board reviewed the staff report regarding Brown Act requirements for teleconferencing and ways for the public to comment during meetings. There was consensus to continue to broadcast and record Board meetings via Zoom.

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D. FUTURE AND OPEN AGENDA ITEMS

Next month's meeting will be on August 7, 2023, at 9:30 AM.

NTFPD Negotiations

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E. CORRESPONDENCE TO THE BOARD

The Board reviewed the correspondence submitted.

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I. CLOSED SESSION

The Board went into Closed Session at 9:00 AM. Open Session was reconvened at 10:30 AM and there was no reportable action.

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J. DIRECTORS' COMMENTS

Ganong will review her notes from the rate hearing. She noted discussion of a public workshop to address questions. Grant felt the newsletter provided quite a bit of detailed information. Also, the General

Manager will be hosting a "Coffee and Conversation" August 25th from 8 to 10 at the District office, which is another opportunity for the public to interact with the District.

Mueller will be presenting at the Valley-wide Meeting. Let him know if there are specific topics he should cover.

K. ADJOURNMENT

There being no further business to come before the Board, the meeting was adjourned at 12:40 PM. The next regularly scheduled Board meeting is Monday August 7, 2023, at 9:30 AM.

- 11 Respectfully Submitted,
- 12 Judy Friedman
- 13 Recording Secretary
 - THE PAPER TRAIL SECRETARIAL & BUSINESS SOLUTIONS

EXHIBIT D1

Subject: July/August 2nd 2023 Month End Review

For: Alpine Springs County Water District

To: The Board of Directors

Prepared by: Michael J. Dobrowski, CPA 08/03/23

On a year-to-date basis our net income was \$398,436 higher than the prior fiscal year. Most of that is due to rate increases. Financial statements as of August 2nd have been provided since the customer invoices were dated for August 1st. 511 invoices are still outstanding. Total revenues were \$109,721 higher than the budgeted August year to date revenues of \$1,605,789.

Our cash position has increased by \$235,963 from August 2nd, 2022. There remains \$1,165,295 of outstanding accounts receivable to be collected. Shide did an excellent job with his first deposit of over 130 checks.

Reports Included: Profit and Loss Previous Year Comparison (Condensed)

Profit and Loss Budget Performance

Balance Sheet Previous Year and Month Comparison

Cash Flow Year to Date

Check Register for Current Month Subsequent Payments Listing

Quarterly Balanced Fund and P&L Reports (Sept, Dec, Mar, June)

Procedures Performed: Made monthly depreciation entry.

Reconciled Bank Accounts to last available statement.

Payroll entries completed.

Prepaid account adjusted to actual. Leave accrual adjusted on statements.

County A/R adjustment. Accrued items to budget.

Outstanding Information: Placer County & Bank of the West Account – Prior Month statement.

Cash reserved for Capital – \$0 + \$135,768 = \$135,768

Prior Year + (10% of annual revenues (\$1,715,510-357,835) less Garbage)

Cash available for operations – \$1,638,611

(Remaining balance \$1,774,379-135,768)

In Transit Timing Differences

No significant differences.

| Work in Progress Accounts Master Plan Zone 3 Water Testing Site Sewer Line – Pine Trail Rate Study Upgrade Backup Battery Tank 2&5 Sewer Easement | Total | Current Year 0 0 0 0 0 0 0 0 \$ \$ \$ \$ \$ | Total 146,901 12,100 12,875 28,012 3,598 11,300 214,785 |
|---|---|--|--|
| Accounts Payable NTFPD Contract | Total | <u>\$</u> \$ | 0 |
| Sick and General Leave COVID Sick leave Sick leave Hours General leave Hours and Dollars | 0.00 Hrs. 290.00 Hrs. 336.64 Hrs. | \$ 22,421.24 | |
| Prepaids Sun Life Dental (5103&04) (68.77+7 Garbage Contract (5404.02) 0 Mo. @ Healthplan Services (51031&41) (17 SDRMA Insurance (5120.00) 11 mo SDRMA (5120.00) Worker's Comp Principal Life (5103&04) (25.80+51 Core Software (5167.00) 11 Mo. @ Sierra Office Solutions (5232.00) 11 SDRMA (5120.00) Worker's Comp Total | (2) \$13,196.16 (71.45+208.05) 0 month (1) onths (2) 3,707.03 (1) months (2) 1,051.06 (60) 0 month (552.50) (Mo. (2) \$237.40 | \$ 40,777.24 | |
| Stale-Dated Checks Date Check # Amount | Vendor | | |
| Pension (Employee 7.75%) 2,59 Payroll Taxes 67 | nt Vendor 00 Marie Torkel 95.95 96.58 93.84 (Employer 7.75% 72.58 | son Park Refund 6 Effective 07/01/23) | |

8:41 AM 08/03/23 Accrual Basis

Alpine Springs County Water District Profit & Loss Prev Year Comparison

July 1 through August 2, 2023

| | Jul 1 - Aug 2, 23 | Jul 1 - Aug 2, 22 | \$ Change |
|-----------------------------------|-------------------|-------------------|--------------|
| Ordinary Income/Expense | | | |
| Water Revenue | 919,846 | 635,341 | 284,506 |
| Connection Fees | 27,166 | 0 | 27,166 |
| Sewer Revenue | 387,312 | 328,592 | 58,720 |
| Garbage Revenue | 357,835 | 266,604 | 91,231 |
| Park Revenue Fire Mitigation Fees | 14,826 7,905 | 14,690 0 | 136 7,905 |
| Fire Fuel Management Fees | 0 | 25,604 | (25,604) |
| Property Tax Revenue | 0 | 369 | (369) |
| Other Revenue | 620 | 1,211 | (591) |
| Total Income | 1,715,510 | 1,272,411 | 443,100 |
| Gross Profit | 1,715,510 | 1,272,411 | 443,100 |
| Expense | | | |
| Salaries and Wages - Admin | 18,969 | 13,294 | 5,675 |
| Salaries and Wages - O&M | 20,667 | 12,513 | 8,154 |
| Benefits - Office | 3,424 | 2,864 | 560 |
| Benefits - O&M | 11,923 | 10,989 | 934 |
| Health Plan Co-Insurance | 365 | 691 | (326) |
| Directors' Fees | 925 | 975 | (50) |
| Insurance - Administration | 4,758 | 3,694 | 1,064 |
| Park Expenditures | 275 | 152 | 122 |
| Parts/Tools/Misc. Equip | 1,734 | 1,833 | (98) |
| Postage and Delivery | 248 | 703 | (455) |
| Office Expense | 592 | 1,464 | (872) |
| Dues and Subscriptions | 829 | 675 | 154 |
| Bank and Collection Fees | 0 | 151 | (151) |
| Accounting Fees | 11,596 | 10,934 | 662 |
| Consultants-Misc. | 356 | 425 | (70) |
| NTFD Contract | 0 | (15,218) | 15,218 |
| Fire Fuel Management Fee | 0 | _, | (2,000) |
| Building Maintenance | 0 | 679 | (679) |
| Equipment Maintenance - Ad | 603 | 723 | (120) |
| Maintenance Water and Sewer | 3,968 | 0 | 3,968 |
| Gas and Electric - Admin | 3,542 | 1,198 | 2,344 |

8:41 AM 08/03/23 **Accrual Basis**

Alpine Springs County Water District Profit & Loss Prev Year Comparison July 1 through August 2, 2023

| | Jul 1 - Aug 2, 23 | Jul 1 - Aug 2, 22 | \$ Change |
|---|-------------------|-------------------|--------------|
| Travel and Entertainment Telephone - Administration | 252 0 | 0 275 | 252 (275) |
| Government Mandates | 3,203 | 3,563 | (360) |
| Garbage Services | 13,196 | 0 | 13,196 |
| Depreciation Expense | 21,899 | 21,899 | 0 |
| Total Expense | 123,324 | 76,476 | 46,848 |
| Net Ordinary Income | 1,592,186 | 1,195,935 | 396,251 |
| Other Income/Expense Other Income | | | |
| Interest Revenue | 3,512 | 1,309 | 2,203 |
| Total Other Income | 3,512 | 1,309 | 2,203 |
| Other Expense Interest Expense | 18 | 0 | 18 |
| Total Other Expense | 18 | 0 | 18 |
| Net Other Income | 3,494 | 1,309 | 2,185 |
| Net income | 1,595,680 | 1,197,244 | 398,436 |

Alpine Springs County Water District Profit & Loss Budget Performance 2023/2024 August 2023

| | Aug 23 | Budget | Jul - Aug 23 | YTD Budget | Annual Bud |
|--|--------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---|
| Ordinary Income/Expense Income | | | | | |
| Water Revenue Connection Fees | 894,883 0 | 910,129 2,101 | 919,846 27,166 | 910,129 4,202 | 1,034,237 25,214 |
| Sewer Revenue Garbage Revenue Park Revenue Fire Mitigation Fees Property Tax Revenue | 387,312 357,835 892 0 | 339,570 328,824 8,750 1,000 | 387,312 357,835 14,826 7,905 | 339,570 328,824 17,500 2,000 | 385,875 373,663 35,000 12,000 915,239 |
| Other Revenue | 255 | 1,782 | 620 | 3,564 | 21,400 |
| Total Income | 1,641,177 | 1,592,156 | 1,715,510 | 1,605,789 | 2,802,628 |
| Gross Profit | 1,641,177 | 1,592,156 | 1,715,510 | 1,605,789 | 2,802,628 |
| Expense Salaries and Wages - Admin | 0 | 20,719 | 18,969 | 41,438 | 248,615 |
| Salaries and Wages - O&M | 0 | 20,577 | 20,667 | 41,154 | 246,914 |
| Benefits - Office | 897 | 4,145 | 3,424 | 8,290 | 49,741 |
| Benefits - O&M | 4,591 | 9,903 | 11,923 | 19,806 | 118,841 |
| Health Plan Co-Insurance | 0 | 749 | 365 | 1,498 | 8,988 |
| Directors' Fees | 0 | 990 | 925 | 1,980 | 11,850 |
| Insurance - Administration | 0 | 4,692 | 4,758 | 9,384 | 56,304 |
| Park Expenditures Parts/Tools/Misc. Equip | 814 433 | 6,083 2,250 | 1,089 2,167 | 12,166 4,500 | 36,500 27,000 |
| Postage and Delivery | 0 | 573 | 248 | 1,146 | 6,870 |
| Cleaning | 0 | 533 | 0 | 1,066 | 6,400 |
| Newsletter and Printing | 0 | 0 | 0 | 0 | 3,050 |
| Office Expense | 63 | 1,965 | 654 | 3,930 | 23,575 |
| Dues and Subscriptions | 709 | 972 | 829 | 1,944 | 11,668 |
| Bank and Collection Fees | 0 | 208 | 0 | 416 | 2,500 |
| Analytical Testing Accounting Fees | 0 5,798 | 583 5,915 | 0 11,596 | 1,166 11,830 | |
| Audit | 0 | 0 | 0 | 0 | 23,000 |
| Legal Fees | 0 | 1,252 | 0 | 2,504 | 15,000 |
| Consultants-Misc. | 0 | 1,311 | 356 | 2,622 | 15,735 |
| NTFD Contract Fire Fuel Management Fee OPEB Trust - Annual Funding | 0 0 0 | 61,016 833 0 | 0 0 0 | 1,666 | 10,000 |

Alpine Springs County Water District Profit & Loss Budget Performance 2023/2024 August 2023

| | Aug 23 | Budget | Jul - Aug 23 | YTD Budget | Annual Bud |
|--|-----------|-----------|--------------|------------|--------------|
| Building Maintenance | 0 | 1,994 | 0 | 3,988 | 23,925 |
| Equipment Maintenance - A | 404 | 801 | 770 | 1,602 | 9,610 |
| Vehicle Maintenance and Rep. | 0 | 908 | 0 | 1,816 | 10,900 |
| Maintenance Water and Sewer | 62 | 11,884 | 4,030 | 23,768 | 142,600 |
| Gas and Electric - Admin | 0 | 4,774 | 3,542 | 9,548 | 57,310 |
| SCADA System | 0 | 1,002 | 0 | 2,004 | 12,015 |
| Travel and Entertainment Education Staff/Board | 0 | 25 292 | 252 0 | 50 584 | 300 3,500 |
| Uniforms | 0 | 251 | 0 | 502 | 3,000 |
| ASCWD Fuel | 0 | 792 | 0 | 1,584 | 9,500 |
| Telephone - Administration | 0 | 283 | 0 | 566 | 3,400 |
| Government Mandates | 300 | 2,068 | 3,203 | 4,136 | 24,817 |
| Garbage Services | -13,196 | 17,828 | 0 | 35,656 | 213,936 |
| Depreciation Expense | 0 | 21,899 | 21,899 | 43,798 | 262,775 |
| Miscellaneous - O&M | 0 | 163 | 0 | 326 | 1,950 |
| Total Expense | 875 | 210,233 | 111,666 | 420,466 | 2,542,230 |
| Net Ordinary Income | 1,640,302 | 1,381,923 | 1,603,844 | 1,185,323 | 260,398 |
| Other Income/Expense Other Income Interest Revenue | 0 | 210 | 3,512 | 420 | 2,500 |
| Total Other Income | 0 | 210 | 3,512 | 420 | 2,500 |
| Other Expense Interest Expense | 0 | 0 | 18 | 0 | 0 |
| Total Other Expense | 0 | 0 | 18 | 0 | 0 |
| Net Other Income | 0 | 210 | 3,494 | 420 | 2,500 |
| Net Income | 1,640,302 | 1,382,133 | 1,607,338 | 1,185,743 | 262,898 |

8:29 AM 08/03/23 Accrual Basis

Alpine Springs County Water District Balance Sheet Previous Year & Month Comparison

As of August 2, 2023

| | Aug 2, 23 | Aug 1, 23 | \$ Change | Aug 2, 22 | \$ Change |
|---|--|--|------------------|--|------------------------------|
| ASSETS Current Assets Checking/Savings | | | | | |
| Petty Cash Bank of the West | 74 716,710 | 74 632,458 | 0 84,253 | 336 756,985 | (262) (40,275) |
| Placer County - Interest App. Wells Fargo Advisors LAIF Accounts | 361,716 353,390 342,488 | 361,716 353,390 342,488 | 0 0 0 | 355,418 0 425,677 | 6,298 353,390 (83,188) |
| Total Checking/Savings | 1,774,379 | 1,690,127 | 84,253 | 1,538,417 | 235,963 |
| Accounts Receivable Accounts Receivable | 1,165,295 | 1,248,656 | (83,361) | 597,809 | 567,485 |
| Total Accounts Receivable | 1,165,295 | 1,248,656 | (83,361) | 597,809 | 567,485 |
| Other Current Assets Placer - Agency Taxes 390-770 | 54,116 | 54,116 | 0 | 49,480 | 4,636 |
| Other Accounts Receivable Interfund Receivable - Enterp | 24,071 0 | 24,071 0 | 0 0 | 0 | 24,071 0 |
| Prepaid Expenses | 52,916 | 52,916 | 0 | 40,635 | 12,281 |
| County Collection Accounts Deferred Pension Outflows | 30,176 43,042 | 30,176 43,042 | 0 | 34,347 43,042 | (4,171) 0 |
| Deferred OPEB Outflows | 6,572 | 6,572 | 0 | 6,572 | 0 |
| Total Other Current Assets | 210,893 | 210,893 | 0 | 174,076 | 36,818 |
| Total Current Assets | 3,150,568 | 3,149,676 | 892 | 2,310,302 | 840,266 |
| Fixed Assets Land | 360,436 | 360,436 | 0 | 360,436 | 0 |
| Firehouse Firehouse Vehicles & Equipment Park | 376,338 343,336 403,391 | 376,338 343,336 403,391 | 0 0 0 | 376,338 343,336 403,391 | 0 0 0 |
| Park Improvements Depreciable Land Improvements | 21,728 129,444 | 21,728 129,444 | 0 | 21,728 129,444 | 0 0 |
| Alpine Springs Interceptor Water System SCADA System Sewer System Building Improvements | 58,095 6,459,766 155,484 1,022,026 357,090 | 58,095 6,459,766 155,484 1,022,026 357,090 | 0 0 0 0 | 58,095 6,459,766 146,548 1,022,026 357,090 | 0 0 8,935 0 0 |
| Office Equipment | 81,011 | 81,011 | 0 | 81,011 | 0 |
| Vehicles | 128,749 | 128,749 | 0 | 128,749 | 0 |
| Maintenance Equipment | 293,229 | 293,229 | 0 | 131,068 | 162,161 |
| Truckee River Interceptor | 358,524 | 358,524 | 0 | 358,524 | 0 |
| Inflow and Infiltration Work in Progress | 26,031 214,785 | 26,031 214,785 | 0 | 26,031 43,854 | 0 170,931 |
| Accumulated Depreciation | (5,543,406) | (5,543,406) | 0 | (5,280,618) | (262,788) |
| Total Fixed Assets | 5,246,058 | 5,246,058 | 0 | 5,166,818 | 79,240 |

8:29 AM 08/03/23 Accrual Basis

Alpine Springs County Water District Balance Sheet Previous Year & Month Comparison

As of August 2, 2023

| | Aug 2, 23 | Aug 1, 23 | \$ Change | Aug 2, 22 | \$ Change |
|---|---|---|-----------------------|---|---------------------------------------|
| Other Assets Net Pension Asset | 28,378 | 28,378 | 0 | 28,378 | 0 |
| Land Usage and Easement Right | 17,436 | 17,436 | 0 | 17,436 | 0 |
| Total Other Assets | 45,814 | 45,814 | 0 | 45,814 | 0 |
| TOTAL ASSETS | 8,442,439 | 8,441,547 | 892 | 7,522,933 | 919,506 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable | 40.400 | | | | |
| Accounts Payable | 13,196 | 13,196 | 0 | 545 | 12,651 |
| Total Accounts Payable | 13,196 | 13,196 | 0 | 545 | 12,651 |
| Other Current Liabilities OPEB Liability | 374,816 | 374,816 | 0 | 374,816 | 0 |
| Accrued Payroll & Payroll Tax | 0 | 0 | 0 | 0 | 0 |
| Accrued Vacation Payable | 22,421 | 22,421 | 0 | 16,802 | 5,619 |
| Deferred Pension Inflows | 31,598 | 31,598 | 0 | 31,598 | 0 |
| Deferred OPEB Inflows | 47,787 | 47,787 | 0 | 47,787 | 0 |
| HRA Plan Payable | 5,000 | 5,000 | 0 | 1,161 | 3,838 |
| Total Other Current Liabilities | 481,622 | 481,622 | 0 | 472,165 | 9,457 |
| Total Current Liabilities | 494,818 | 494,818 | 0 | 472,710 | 22,108 |
| Long Term Liabilities Caterpillar Financial Serv | 130,698 | 130,698 | 0 | 0 | 130,698 |
| Total Long Term Liabilities | 130,698 | 130,698 | 0 | 0 | 130,698 |
| Total Liabilities | 625,516 | 625,516 | 0 | 472,710 | 152,807 |
| Equity Retained Earnings Retained Earnings - Garbage Retained Earnings - Park Retained Earnings - Sewer Retained Earnings - Water Fund balance Undesignated Investment in plant & equip | 726,438 467,468 (214,040) 1,403,264 (1,799,376) 390,185 5,247,303 | 726,438 467,468 (214,040) 1,403,264 (1,799,376) 390,185 5,247,303 | 0 0 0 0 0 | 358,176 467,468 (214,040) 1,403,264 (1,799,376) 390,185 5,247,303 | 368,263 0 0 0 0 0 0 |
| Net Income | 1,595,680 | 1,594,789 | 892 | 1,197,244 | 398,436 |
| Total Equity | 7,816,923 | 7,816,031 | 892 | 7,050,223 | 766,699 |
| TOTAL LIABILITIES & EQUITY | 8,442,439 | 8,441,547 | 892 | 7,522,933 | 919,506 |

Alpine Springs County Water District Statement of Cash Flows July 1 through August 2, 2023

| | Jul 1 - Aug 2, 23 |
|--|-------------------|
| OPERATING ACTIVITIES | |
| Net Income | 1,595,680 |
| Adjustments to reconcile Net Income | |
| to net cash provided by operations: | |
| 1150.00 · Accounts Receivable - 05 Fund | (1,043,313) |
| 1550.00 · Prepaid Expenses | (39,436) |
| 1850.00 · Accumulate Depreciation:1850.02 · Accumul | 909 |
| 1850.00 · Accumulate Depreciation:1850.03 · Accumul | 909 |
| 1850.00 · Accumulate Depreciation:1850.04 · Accumul | 2,733 |
| 1850.00 · Accumulate Depreciation:1850.05 · Accumul | 15,942 |
| 2010.00 · Accounts Payable - 06 Fund | 13,196 |
| 2010.00 · Accounts Payable - 06 Fund:2010.06 · Accou | (313,983) |
| 2070.00 · Accrued Payroll & Taxes - 05 Fu | (100) |
| 2075.00 · Accrued Vacation Pay - 05 Fund | 1,939 |
| Net cash provided by Operating Activities | 234,476 |
| INVESTING ACTIVITIES 1850.00 · Accumulate Depreciation:1850.06 · Accumulat | 1,406 |
| Net cash provided by Investing Activities | 1,406 |
| FINANCING ACTIVITIES | |
| 2095.05 · Caterpillar Financial Serv - 05 | (4,497) |
| Net cash provided by Financing Activities | (4,497) |
| Net cash increase for period | 231,385 |
| Cash at beginning of period | 1,542,995 |
| Cash at end of period | 1,774,379 |

Alpine Springs County Water District Check Register for Current Month

July 2023

| Amount Balance | -4,295.44 -4,295.44 -842.81 -5,138.25 -25.00 -5,163.25 | -299.65 -5,462.90 -2,204.42 -7,667.32 -393.98 -52,151.59 -393.98 -52,545.57 -5,797.76 -58,343.33 -296,372.59 -354,715.92 -247.16 -354,988.08 -182.00 -355,170.08 -172.50 -355,474.72 -19.63 -355,424.35 -360.00 -355,474.72 -19.63 -355,854.35 -10.99 -355,854.35 -10.99 -355,854.35 -10.99 -355,855.34 -4,036.08 -365,506.32 -525.00 -366,031.32 -100.44 -366,131.76 -120.00 -366,031.32 -120.00 -369,069.04 -42.40 -369,238.23 -53.27 -369,291.50 -714.56 -370,006.06 -556.28 -370,006.06 |
|----------------|---|--|
| Memo | Customer ID: 2668620501 Heal CalPERS ID: 2668620501 Heal CalPERS ID: 2668620501 | Group #0050300 Division #00060 Alpine Springs Water (LAFCO Property/Liability Package 2023 July 2023 Invoice #23375 Through May 2023 Returned Park Card Refund Invoice #14163 Invoice #14163 Invoice #369014 Prof. Serv. thr Acct #8509407-88105912 (5/26 Customer #39 Invoice #949359 Invoice #1429 dates 06/07/23 & Acct #300 Inv. #124105, Inv. #124106 & I Water Tests Drinking Water Cust,#000355 Inv. #683478 & I Inv. #29355-AL, Inv #29356-AL Acct #1834-0409-1 Inv. 8-185-1 Reimbursement Account # 1113469-10001 7/15 Account # 113469-10001 7/15 Acct #17339.01 07/01/23 - 12/ Acct #17339.01 07/01/23 - 12/ Acct #17348.01 07/01/23 - 12/ |
| Name | CalPERS (Active) CalPERS (Retired) CalPERS | Boston Mutual Life Ins. Co G LAFCO SDRMA Sun Life Financial Michael J. Dobrowski, CPA, LLC North Tahoe FPD Marie Torkelson AWAXX Systems, Inc. Best Best & Krieger LLP Eastern Regional Landfill Liberty Utilities Mountain High Home Services, LLC North Lake Auto Parts Sierra Controls, LLC Silver State Analytical Laboratories Tahoe Truckee Sierra Disposal Co., Inc. B & L Backflow Testing Specialists, LLC FedEx Richard Limbird Longo Inc. Mountain Hardware and Sports Principal Life Professional Communications Messaging Miguel G. Ramirez Tahoe Supply Company Tahoe Supply Company Tahoe Truckee Sanitation Agency Tahoe Truckee Sanitation Agency Tahoe Truckee Sanitation Agency |
| Num | ach07052 ach07052 ach07052 | 33071 33072 33073 33074 33075 33076 33080 33081 33082 33086 33090 33090 33090 33095 33096 33096 |
| Date | 07/05/2023 07/05/2023 07/05/2023 | |

Alpine Springs County Water District Check Register for Current Month

8:34 AM 08/03/23

July 2023

| Balance | 374,701.90 | -375,008.56 | -378,279.75 | -382,247.75 | -382,325.83 | -382,998.94 | -383,250.98 | -384,486.83 | -384,842.33 | -385,080.87 | -385,355.87 | -385,505.87 | -385,705.87 | -385,855.87 | -386,005.87 | | -386,218.27 | | -390,733.83 |
|---------|---|--------------------------------|--------------------------------|---|-----------------------------|--------------------|-------------------|----------------------------------|-----------------|----------------------|-------------------------------|--------------------|-------------------------------|--------------------|--------------------|------------------------------|------------------------------|------------------------------|---|
| Amount | -2,323.03 -: -158.91 -: | -147.75 | -3,271.19 | -3,968.00 | 80.82 | -673.11 | -252.04 -: | -1,235.85 | -355.50 - | -238.54 | -275.00 | -150.00 - | -200.00 | -150.00 - | -150.00 | | -212.40 | | -4,515.56 |
| Memo | Inv. #124175 Dated 06/30/2023 Contract No. 753-0021553-000 | Acct #1834-0409-1 Inv. 8-199-4 | Acct. # 5385 Inv. #945181 Date | Invoice #1436 | Acct #60641324 | Annuai Renewai Fee | Reimbursements | Customer C1081 ASCWD | Invoice #5614 | Health Reimbursement | Jul 2023 Budget, Finance & Bo | Jul 2023 Board Mtg | Jul 2023 Budget, Finance & Bo | Jul 2023 Board Mtg | Jul 2023 Board Mtg | | Acct #9637 Confirmation Code | | Contract # 001-70093002 |
| Name | Sierra Controls, LLC Avava Financial Services | FedEx | Hunt Propane | Mountain Pipeline TV Inspection & Sealing | ODP Business Solutions, LLC | Placer County | Miguel G. Ramirez | Thatcher Company Of Nevada, Inc. | The Paper Trail | Pam Zinn | Janet Grant | Janice Ganong | Evan Salke [1] | David Smelser {1} | Christine York | | Bank of the West | * | AUTO072 Caterpillar Financial Services Corp |
| Num | 33101 | 33103 | 33104 | 33105 | 33106 | 33107 | 33108 | 33109 | 33110 | 33111 | 33112 | 33113 | 33114 | 33115 | 33116 | *** Missing numbers here *** | Auto071623 | *** Missing numbers here *** | AUT0072 |
| Date | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | 07/31/2023 | *** Missing n | 07/16/2023 | *** Missing n | 07/21/2023 |

Alpine Springs County Water District Subsequent Payments Listing

8:36 AM 08/03/23

August 1 - 3, 2023

| Date | Num | Name | Мето | Amount | Balance |
|--|--|--|--|---|--|
| 08/01/2023 08/01/2023 | ach08012 ach08012 | CalPERS (Active) CalPERS (Retired) | Customer ID: 2668620501 Health Insurance CaIPERS ID: 2668620501 Health Insurance | -4,294.95 -842.73 | -4,294.95 -5,137.68 |
| 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 33117 08/01/2023 33118 08/01/2023 33119 08/01/2023 33120 08/01/2023 33121 | California Rural Water Association Sierra Office Solutions Sun Life Financial Underground Service Alert Michael J. Dobrowski, CPA, LLC | Annual CRWA Membership 8/23 - 8/24 Customer #AS32:900020-B 7/28/23 - 8/27/23 Policy #906384-0001 Dental 08/01/23-08/31 Account #100633 August 2023 Invoice # | -709.00 -237.40 -350.43 -300.00 -5,797.76 | -5,846.68 -6,084.08 -6,434.51 -6,734.51 |

EXHIBIT D2

| Incident Basic Incident Basic (FD1) Date Time Basic | Basic Incident Full Address (1 | | Basic | | |
|---|--|--|-------------|--|---|
| Basic Incident Date Time | | Postal | Apparatu | | |
| Date Time | | Code | s Call Sign | | |
| | | (FD1.19) Basic Incident Type (FD1.21) | List | Basic Primary Action Taken (FD1.48) | Basic Additional Actions Taken 2 (FD1.66) |
| 0033018370 7/1/2023 9:04 2600 | 7/1/2023 9:04 2600 ALPINE MEADOWS Road | 96146 EMS call, excluding vehicle accident with injury | M55 F | Provide advanced life support (ALS) | |
| 2023018424 7/1/2023 15:38 =L(39173611 | 9173611 | 96146 EMS call, excluding vehicle accident with injury | 85, M56 F | Provide advanced life support (ALS) | |
| 1023018516 7/2/2023 9:35 2600 | 7/2/2023 9:35 2600 ALPINE MEADOWS Road | 96146 EMS call, excluding vehicle accident with injury | MS6 F | Provide advanced life support (ALS) | |
| 1023018623 7/2/2023 20:16 2201 SCOTT PEAK PL #38 | 1 SCOTT PEAK PL#38 | 96146 EMS call, excluding vehicle accident with injury | M56 F | Refusal of EMS care | |
| 023018823 7/4/2023 8:17 2600 | 7/4/2023 B 17 2600 ALPINE MEADOWS Road | 96146 EMS call, excluding vehicle accident with injury | M51 F | Provide advanced life support (ALS) | Transport person |
| | 7/4/2023 9:53 1552 MINERAL SPRINGS Trail | 96146 Gas leak (natural gas or LPG) | BS, ES6 | Hazardous materials leak control & containment | |
| | 7/4/2023 16:32 2600 ALPINE MEADOWS Road | 96146 EMS call, excluding vehicle accident with injury | M52 F | Provide advanced life support (ALS) | |
| 1023019486 7/9/2023 12:40 0.5 M | 7/9/2023 12:40 0.5 Miles from Base of 5 Lakes Trail Head and Alpine Mead | 95146 Natural vegetation fire, other | 85, 656 | Salvage & overhaul | |
| 023019715 7/11/2023 18:46 1500 | 2023019715 7/11/2023 18:46 1500 ALPINE MEADOWS RD / 1502 DEER PARK Drive | 96146 EMS call, excluding vehicle accident with injury | M56 F | Refusal of EMS care | |

EXHIBIT D3

11



AGENDA NO: D3

MEETING DATE: 08/07/2023

General Managers Report

TO:

ASCWD Board of Directors

Date: July 31, 2023

FROM:

Joe Mueller, General Manager

SUBJECT:

General Manager and Office Activities for the Month of July 2023

Projects

1) District Master Plan

Master Plan placed on August agenda to receive and approve.

Upcoming project activity

Review with long range planning committee.

2) Alpenglow (Previously Alpine Sierra) Subdivision

No Activity this month.

Upcoming project activity

The District's team anticipates the need to continue to work with the current or new development team to assist in project development.

3) White Wolf Subdivision

No Activity this month

Upcoming project activity

The District's team anticipates the need to continue to work with Placer County and the development team to assist in project development.

4) Snow Crest Tributary Restoration

Working with Truckee River Watershed Council on project expectations and notifications.

Upcoming project activity

Continued project participation as needed.

General Business

- Continuing to work on options and mitigation measures for a District sewer mainline the
 resides next to Bear creek, the creek flow has shifted, thus eroding the bank and into our
 backfill material. Made several attempts to contact the water board to discuss.
- Prepared the annual Fire Mitigation fund interest statement.
- Redirected all district office email correspondence to the General Managers email address.
- Discussed NTFPD proposed contract agreement amendment with District Directors and legal counsel.
- Responded to community questions on green waste disposal alternatives.
- Prepared for the retirement of the Office Manager.
- Advertised and interviewed candidates for the position of Office Manager.
- Prepared the employment offer to Laurie Axell the district's new Office Manager.
- Joined operations staff in cross training of office duties.
- Answered questions on the inclusion of garbage service to the residential condos in our service area.
- Arranged for dumpsters for the July 28th Fire Safe cleanup event.
- Assisted Operation staff on park pass sales and park gate card operational issues.
- Assisted Operations with the evaluation of numerous water losses and / or leak identification.
- Approved a change in design from a contractor on the rerouting of the districts sewer main to accommodate a garage.
- Worked with customers on rate questions, clarifications, and future project needs.
- Worked with annual audit team on pre-site visit preparations.
- Attended the monthly area General Managers meeting.

Office Activities Performed by Office Manager

- Trained district staff on office duties in preparation for Office Managers retirement July 31st.
- Processed two new construction permits and have one pending waiting on NTFPD review.
- Processed a total of 169 park memberships (118 residents, 51 non-residents).

EXHIBIT D4

ASCWD OPERATIONS REPORT WATER / WASTEWATER FOR 7-1-23 THRU 7-31 -23

TO: Board of Directors DATE August 7, 2023

FROM: Miguel Ramirez, Operations & Maintenance

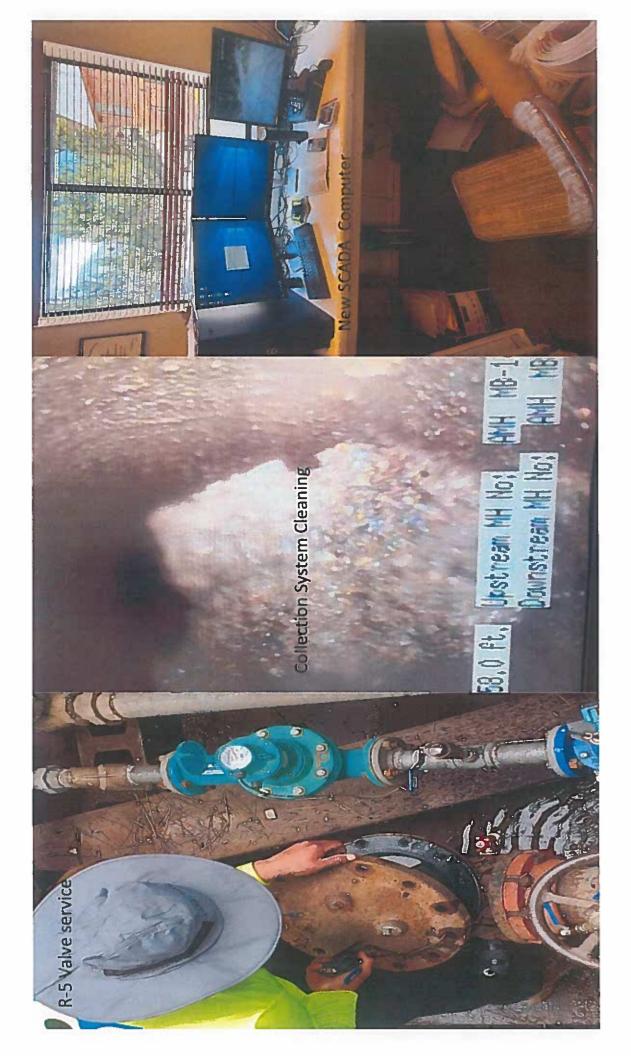
Wastewater Flows: 31 Days / July 2023 normal operation throughout the month.

 Minimum Flow
 Maximum Flow
 Average Flow

 19,000 GPD
 209,000 GPD
 63,000 GPD

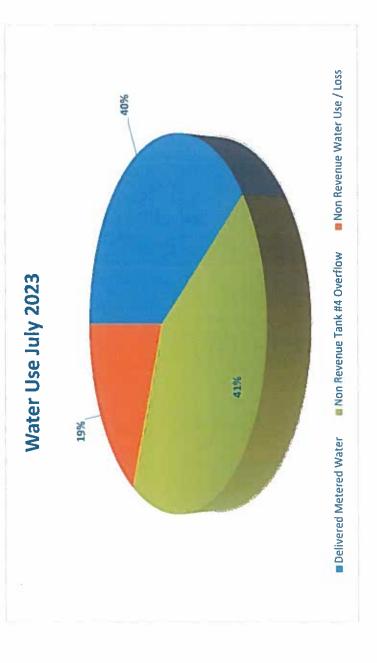
Operations / Maintenance / Repairs:

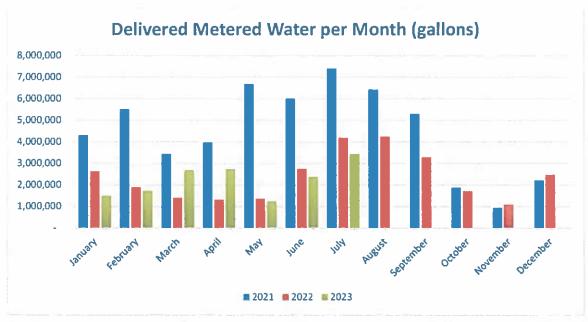
- All routine water zone samples came back absent from Coliform and E-coli.
- Started our annual hydrant flushing and valve maintenance program. (Yearly maintenance program that helps exercise valves and hydrants).
- We had Lakeside paving do some paving repair work in the front and in the back near our fuel dock. (The pavement has been breaking down from the snow removal equipment and the alligator spots needed to be removed and replaced).
- Mountain Pipeline and Alpine Septic are almost complete with our annual cleaning on the Collection system.
- Cla-Val inspected and repaired some of the pressure regulating valves in the system. (The annual service that oversees the maintenance of these valves on a yearly basis).

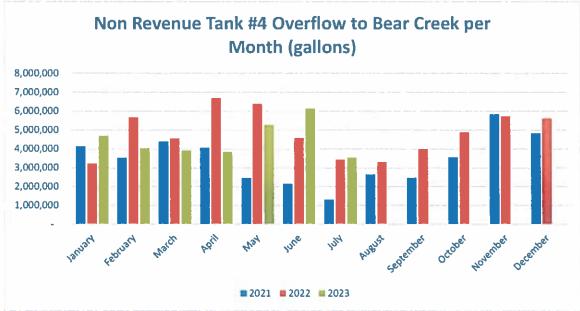


ALPINE SPRINGS COUNTY WATER DISTRICT JULY 2023 WATER REPORT

| Total Potable Water Production | 8,596,697 Gallons | Gallons |
|--------------------------------|-------------------|---------|
| Delivered Metered Water | 3,434,918 Gallons | Gallons |
| Non Revenue Tank #4 Overflow | 3,526,143 Gallons | Gallons |
| Non Revenue Water Use / Loss | 1,635,636 Gallons | Gallons |







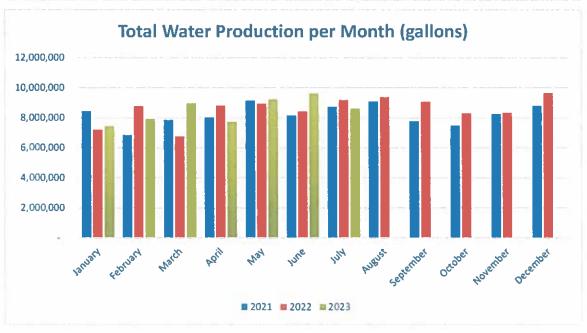


EXHIBIT D5

T-TSA BOARD MEETING SUMMARY

07/19/2023 Regular BOD Meeting

- 1) The July 19, 2023 Board meeting was held in person:
 - T-TSA Board Meeting Videos available at: https://vimeo.com/user183648821
- 2) Public Comment (provided during Public Comment or Agenda items).
 - 1)Trevor Shamblin
- 2) Jason Hays
- 3) Jeff Navarrete
- 3) No Sanitary Sewer Overflows.
- 4) Status Report:
 - a) Compliance Report:
 - All plant waste discharge requirements were met for the month.
 - b) Operations Report:
 - Plant performed well through the month.
 - Continue to monitor and evaluate Sodium Hypochlorite project for effluent disinfection.
 - Water Information Management Solution (WIMS) is currently being utilized by staff and internal configuration set-up is ongoing.
 - c) Laboratory Report:
 - Staff performed necessary laboratory testing.
 - Lab staff in the process of implementing quality systems improvements. Lab assessment completed on May 31st, report received, corrective action in process.
 - LIMS implementation completed.
 - d) Capital Projects Report:
 - Projects Under Construction: 2021 Chlorine Scrubber Improvements; Projects in Bid Phase: 2023 Roof Repair Project, 2023 Digital Scanning of the Sewer Lines Project; Projects in Development: Boiler Replacement Project, 2022 Filter Influent Condition Assessment Project, 2022 Sodium Hypochlorite Disinfection Full Scale Project, 2022 TRI Alpine Meadows to Olympic Valley Rehabilitation Project.
 - e) Other Items Report:
 - The Board Approved:
 - Ordinance No. 2-2023 Amending Ordinance No. 2-2015, As Amended, Making Conforming Changes to Agency Connection Charges.
 - Resolution No. 7-2023 adopting 2022-2023 Delinquency tax roll billing report and approving billing and collection of charges (All).
 - Resolution No. 8-2023 adopting 2022-2023 Delinquency tax roll billing report and approving billing and collection of charges on the County of Placer tax roll.
 - Resolution No. 9-2023 adopting 2022-2023 Delinquency tax roll billing report and approving billing and collection of charges on the Nevada County tax roll.
 - Approved Resolution No. 10-2023 for CalPERS Delegation of Authority and Resolution No. 11-2023
 Authorizing Contributions to and Disbursements from CalPERS CERBT.
 - Award for 2023 Digital Scanning of Sewer Lines Project to Pro-Pipe, Inc. at \$1.79 per lineal foot for a project estimate of \$54,058.00.
 - General Manager to approve payment to title company for Surplus Property research, not to exceed \$20,000.00.
 - Approval of Climate Transformation Alliance Membership and Appointment of Board Representative,
 Director Scott Wilson.
 - Other
 - Discussion and Review of Employee Health Benefits.

EXHIBIT E1

Alpine Springs County Water Budget and Finance Committee Report Thursday, July 13, 2022 9:30 a.m.

Members: Janet Grant, District Director, Chair

Evan Salke, District Director Joe Mueller, General Manager

Advisors: Mike Dobrowski, CPA, District Accountant

Staff:None

Guests: None

Items discussed and recommendations to board:

1. PUBLIC COMMENT

a. No public comment.

2. ITEMS FOR COMMITTEE DISCUSSION AND RECOMMENDED ACTION

- a. Monthly Financial Reports
 - i. The committee recommends approving the June 2023 financials.
- b. Treasurer's Report.
 - i. We discussed the monthly treasurer's report and the potential for increased revenue with Wells Fargo through short term T-bill investment as our revenue comes in from our annual water bills.
- c. Penalty Waiver and Rebate Program.
 - i. The committee discussed the financial impact of potential future programs. The potential penalty waiver program will have no budget impact this year. The potential green waste rebate program will have no budget impact this year.
- d. Unbudgeted Expenses
 - i. No unbudgeted expenses are reported for this month. However, we did discuss the potential up front cost of \$6,000 to \$7,000 to implement a program to provide an audio visual program to our customers.
- MEMBERS' COMMENTS
 - a. There were no members comments today.
- 4. CORRESPONDENCE
 - a. There was no correspondence this month.
- ADJOURNMENT
 - a. The committee adjourned at 10:20 a.m.
- NEXT MEETING
 - a. Next B&F meeting: to be determined

EXHIBIT E2

ASCWD PARK USE AND REVENUE HISTORY

| | The state of the s | | | | | | | | |
|--|--|-----------|-----------|---|---------------|-----------|--|-----------|------------|
| | As of August 2, 2023 | | 40.00 | | | | | | |
| | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 |
| Season Passes Resident | 117 | 119 | 245 | 163 | 175 | 159 | 165 | 150 | 135 |
| Season Passes Non resident | 51 | 64 | Note #1 | Note #1 | Note #1 | Note #1 | Note #1 | Note #1 | Note #1 |
| Day Passes | 1 | 9 | 20 | 16 | 18 | 26 | 30 | 19 | 16 |
| Week Passes | Note #2 | Note #2 | 4 | 9 | 9 | 7 | 8 | 9 | 12 |
| Pass Revenue Total | \$ 38,740 | \$ 39,580 | \$ 45,200 | \$ 25,080 | \$ 26,970 | \$ 24,700 | \$ 25,760 | \$ 23,370 | \$ 20,585 |
| The state of the s | | | | | Sea Principal | 100 000 | | | - |
| Season Pass Revenue | \$ 38,700 | \$ 39,340 | \$ 44,100 | \$ 44,100 \$ 24,450 \$ 26,250 \$ 23,850 \$ 24,750 | \$ 26,250 | \$ 23,850 | \$ 24,750 | \$ 22,500 | \$ 19,575 |
| | | | | | | | | | |
| Day Pass Revenue | \$ 40 | \$ 240 | \$ 800 | \$ 270 | \$ 360 | \$ 430 | \$ 530 | \$ 330 | \$ 290 |
| Week Pass Revenue | Note #2 | Note #2 | \$ 300 | \$ 360 | \$ 360 | \$ 420 | \$ 480 | \$ 540 | \$ 720 |
| THE RESERVE THE PROPERTY OF THE PERSON OF TH | | | | LANGE PARTY | | | The Party of the P | | - Contract |
| Group use # | 8 | 6 | 9 | 0 | 20 | 26 | 17 | 18 | 30 |
| Group Use Revenue | \$ 600 | \$ 2,175 | \$ 400 | \$ - | \$ 2,100 | \$ 4,300 | \$ 2,100 \$ 4,300 \$ 1,650 | \$ 2,150 | \$ 2,850 |
| Total Season Revenue | \$ 39,340 | \$ 41,755 | \$ 45,600 | \$ 25,080 | \$ 29,070 | \$ 29,000 | \$ 29,000 \$ 27,410 | \$ 25,520 | \$ 23,435 |
| | | | | | | | | | |

Note #1: Note #2:

Distinguishing between Resident and Non Resident for Season Passes began with the 2022 Park Season Beginning in 2022 Week passes where eliminated and Day Pass issuance restricted

EXHIBIT F1



AGENDA NO: F1

MEETING DATE: 08/07/2023

Staff Report

TO: ASCWD Board of Directors Date: July 269,2023

FROM: Joe Mueller, General Manager

SUBJECT: TRUCKEE 2040 GENERAL PLAN

BACKGROUND

Presentation by the Truckee Town Manager on the Truckee 2040 general plan and downtown specific plan. In May of 2023, the Truckee Town Council unanimously approved the Truckee 2040 General Plan. As part of this approval, the Truckee town staff has been provided with direction and authorization to convene a River Revitalization Steering Committee which will help guide efforts towards reimagining the Truckee river corridors along east and west river streets in Truckee. Jen Callaway the Town Manager will give a presentation on the Truckee 2040 General Plan, and a high-level overview and the plan in action.

Members of the TTSA Board, felt it was important for member agency boards and communities to understand what the town is working towards, particularly as it relates to relocation of industry off the river and the need to identify potential receiver sites for those businesses, and why the town is working with TTSA as they own over 900 acres of land along Joerger dr.

DISCUSSION:

Discuss and comment. This is an informational only agenda item, no action on this matter will occur.

ATTACHMENTS:

1- Presentation on the Truckee 2040 General Plan and Downtown Specific Plan



WHAT'S NEXT?

TRUCKEE 2040:

- Unanimously approved by TC on May 9th.
- Blueprint or guide for the future of Truckee
- 7 Updated Elements:
- Land Use
- Community Character
- Mobility Element
- Economic Development
- Conservation and Open Space
- Safety and Noise
- Climate Action Plan
- contemplated or as relevant during the 2006 development of the 2025 Plan

VISION FOR THE FUTURE

In 2040, Truckee is welcoming, inclusive, and thriving mountain town with a diverse community, strong four-season economy, and healthy environment. Truckee features a variety of housing types, arts and culture, and services to support full-time residents and visitors. Our historic downtown is the heart and soul of our town. As the hub, it connects a revitalized and accessible Truckee River with our neighborhoods and regional amenities through a comprehensive network of multi-use trails and transportation solutions.



THE 2040 GENERAL PLAN AT A GLANCE:

PLANNING BEGAN IN



TRUCKEE 2040: CAP & MOBILITY

CLIMATE ACTION PLAN: A FIRST FOR THE TOWN

Reducing the town's impact on the local and global environment

MOBILITY ELEMENT:

COMPREHENSIVE LOOK AT TRANSIT

Expansion of policies that will make getting around our region much easier - Micro transit, e-bike sharing and ride share





TRUCKEE 2040: SAFETY & NOISE

EMPHASIS ON WILDFIRE

- Increasing defensible space and controlled burns
- Encouraging fire-resistant features and roofing materials on buildings and homes
- Guidance around future land development, to mitigate potential wildfire spread
- Updating landscaping and fire-resistant vegetation standards
- Public awareness and readiness programs



TRUCKEE 2040: EMERGENCY RESPONSE/PREPAREDNESS

- High priority on emergency preparedness actions, policies and post-disaster displacement, housing and rebuilding
- Evacuation planning and route optimization
- Emergency hazard drills and congestion modeling
- Improved region-wide communication technologies with key organizations

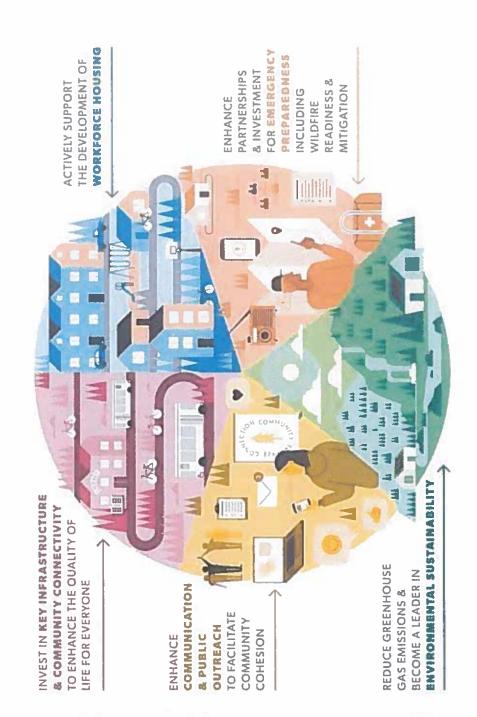


WHAT'S NEXT?



TOWN OF TRUCKEE Strategic Focus Areas and Two-Year Plan

Fiscal years: 2023/24 - 2024/25



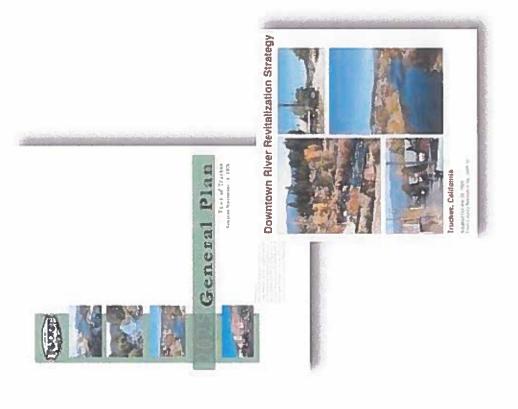
- Town Council proposed 2-year strategic plan includes over 70 action items from the 2040 General Plan
- Aligning the Town's Development Code with the Truckee 2040 General Plan
- Work with TFHD to complete their Master Plan
- Convening the River Revitalization Steering Committee to begin discussions and visioning for a reimagined River Street Corridor which will celebrate our **Truckee River**



TRUCKEE RIVER REVITALIZATION

WHERE WE'VE BEEN

- River revitalization is a longstanding Towngoal
- identified as a part of Truckee's unique character River revitalization and prioritization has been since the first general plan.
- reaffirmed the Town's commitment to prioritize The Downtown River Revitalization Strategy the Truckee River
- The 2040 General Plan reaffirmed the Town's commitment to prioritize the Truckee River



WHERE WE'RE GOING

- Initiating redevelopment and revitalization in the downtown and river corridor
- Incentivizing industrial uses to relocate off the River to enhance & activate the River; this will be a significant long-term process.
- River Revitalization Steering Committee (R2SC)
- Celebration of the river as a Truckee gem







WHY NOW?

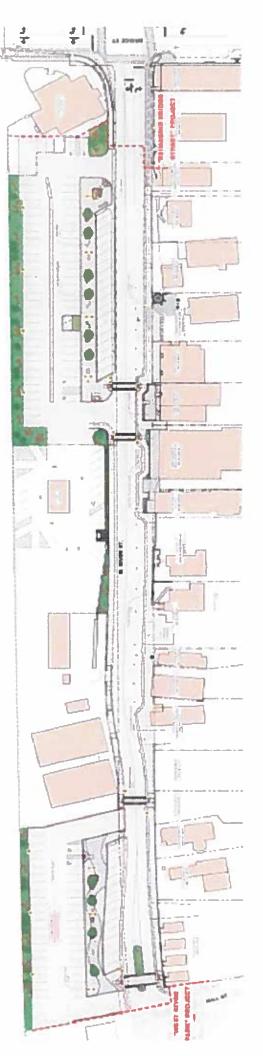
Significant Capital Investment -approximately \$40 million

 Commitment from Community to support efforts



WHAT'S HAPPENING NOW -**WEST RIVER STREETSCAPE**

\$8.5 MILLION







REIMAGINE BRIDGE STREET WHAT'S HAPPENING

\$7.5 MILLION

FY 23/24 - FY 24/25

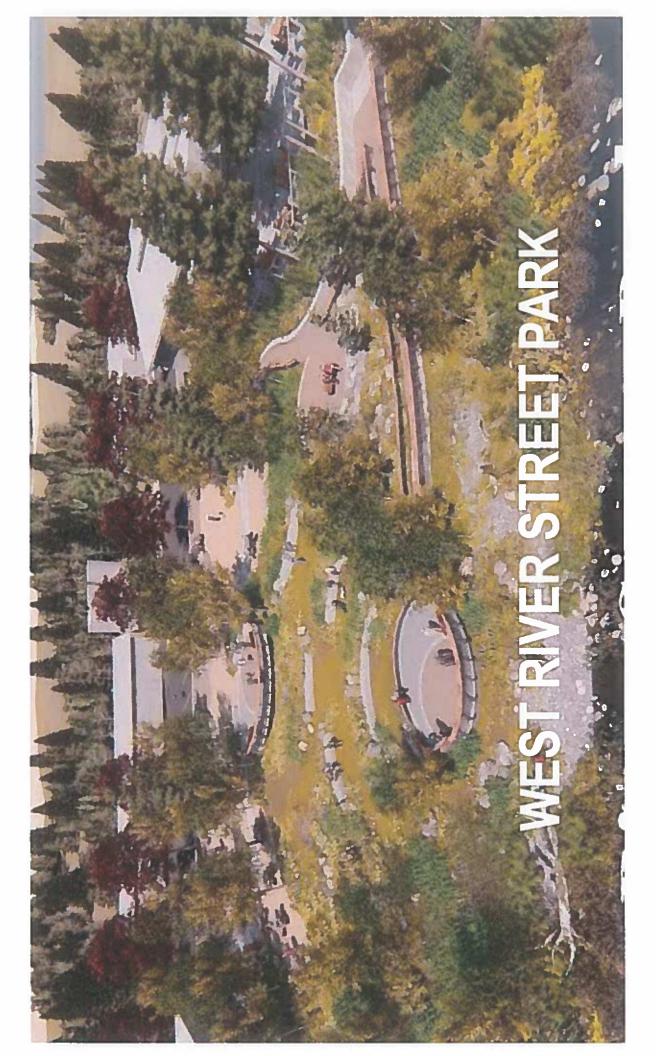


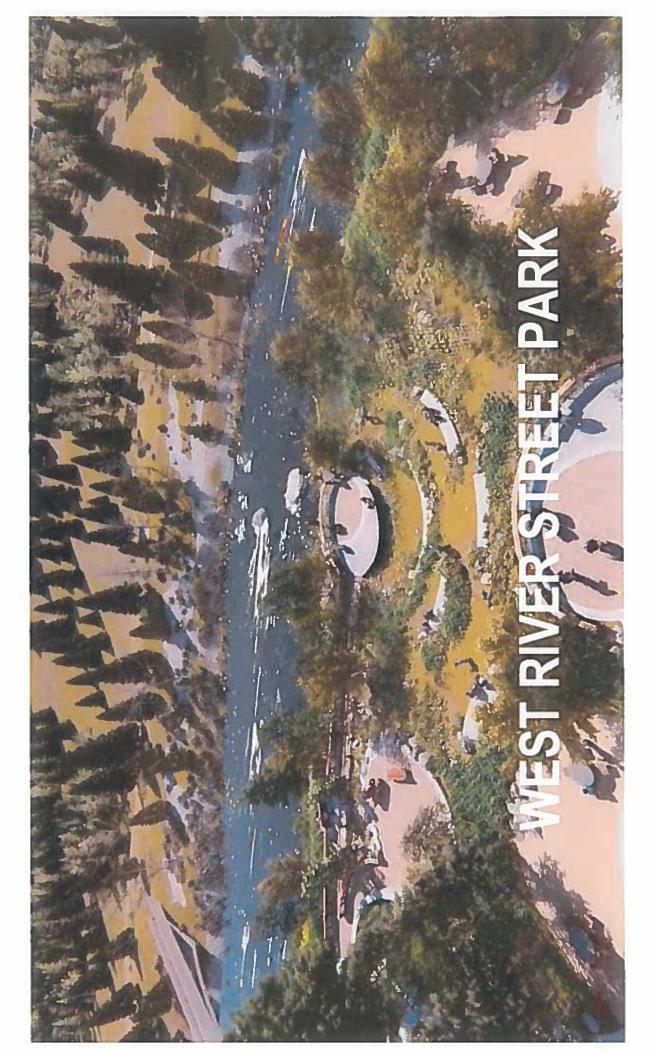


WHAT'S HAPPENING – WEST RIVER STREET PARK: FY 23/24 – FY 24/25

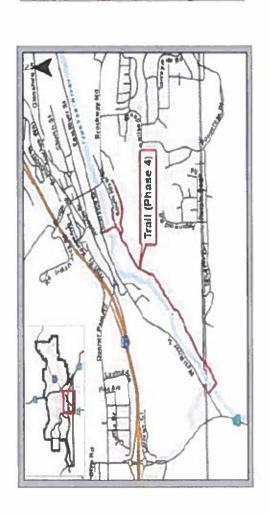
\$7.5 MILLION







LEGACY TRAIL PHASE 4 AND 4B: WHAT'S HAPPENING -



PHASE 4B:

Trail (Phase 45)

Project completion
 FY 24/25

\$6 MILLION

PHASE 4:

Project completion
 FY 23/24



VISION FOR THE FUTURE

community, strong four-season economy, and healthy environment. Truckee features a variety of housing types, arts and culture, and services to support full-time residents In 2040, Truckee is welcoming, inclusive, and thriving mountain town with a diverse and visitors. Our historic downtown is the heart and soul of our town. As the hub, it

CONNECTS A REVITALIZED AND ACCESSIBLE TRUCKEE RIVER

with our neighborhoods and regional amenities through a comprehensive network of multi-use trails and transportation solutions.



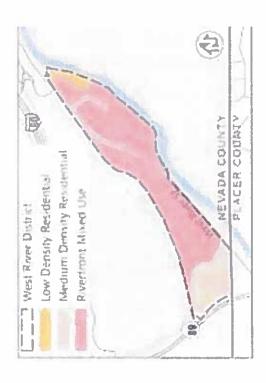
WEST RIVER DISTRICT

Goal LU-9: West River District

Transform the West River District into a live/work/recreate district that provides public access to the Truckee River, supports the local economy, and provides a variety of housing types. [Source: New goal)

West River District Overview

as well as a mix of commercial and residential uses. The 2040 Downtown Truckee. The area is home to industrial businesses, General Plan aims to enhance this area by implementing the policies and actions identified under Goal LU-1 through Goal LU-5, the following policies are applicable to the West River The West River District is located just southwest of historic river-oriented uses that highlight the Truckee River while preserving the districts industrial heritage. In addition to River Revitalization Strategy and allowing a mix of District, defined in Figure LU-5.



Source: Adapted by Ascent In 2022.

Figure LU-5: West River District



LU-9: West River District - Transform into a live/work/recreate District with public access to river and variety of housing

LU-9.3: Comprehensive Study of West River -Incentives and strategies

LU-3.1: Mixed-use Development -encourage to support ped friendly districts

LU-4.1: Adequate Industrial Land -facilitate relocation of existing industrial uses outside of WRD LU-9.4: Transition of Industrial to River Oriented Uses -commercial & residential

LU-9.1: Variety of Uses -

Minimize impacts on environment

Housing for workforce

Safe routes

LU-9.2: Truckee River Enhancement - protect and enhance the scenic quality of the river and its riparian/river ecosystem, increase public access and river awareness



LU-9.5: Productive Infill Development in West River District -underutilized parcels

LU-9.6: Development Stds for Industrial Bldgs

LU-9.7: Prohibition on Visible Outdoor Storage

LU-9.9: Public Access to Truckee River - establish multiple public access points

LU-9.A: West River Study-identify incentives for redevelopment

LU-9.B: Objective Design Standards - protect character and feature the River

2023-2025 STRATEGIC FOCUS AREAS



2023 STRATEGIC WORKPLAN:

GOAL 6: River Revitalization: Incentivize Industrial Uses to Relocate off West River Street to Enhance and Activate the Truckee River

COMMUNITY CONNECTIVITY TO ENHANCE THE QUALITY OF LIFE FOR EVERYONE

PROPOSED IND

CAPITAL BUDGET

Truckee River Corridor Enhancement

C2408

PROJECT CATEGORY: Miscellaneous Projects

RESPONSIBLE DEPARTMENT: Assistant to the Town Manager

PROJECT BEGIN DATE: FY 23/24 ESTIMATED COMPLETION:

Ongoing

COUNCIL PRIORITY: Infrastructure, Community Connectivity

PROJECT DESCRIPTION:

Implements the goals of the Downtown River Revitalization Strategy. Action steps will include convening a stakeholder group in 2023 to begin consideration of receive site needs and opportunities, The draft 2040 General Plan includes goals and actions related to the redevelopment of downtown and West River District. Corresponding policies and actions include working toward a revitalized riverfront development, and relocation opportunities for industrial uses. Action ED-5.B states: Identify suitable sites outside of Downtown Truckee for existing Downtown industrial uses and assist with relocation in order to free up Downtown sites for uses that will promote a more activated Downtown. Action ED-5.0 states: Create a Truckee River corridor enhancement program that and exploration of possible phasing and incentives, among other component of this long-term project.

REASON FOR OR BENEFITS OF PROJECT:

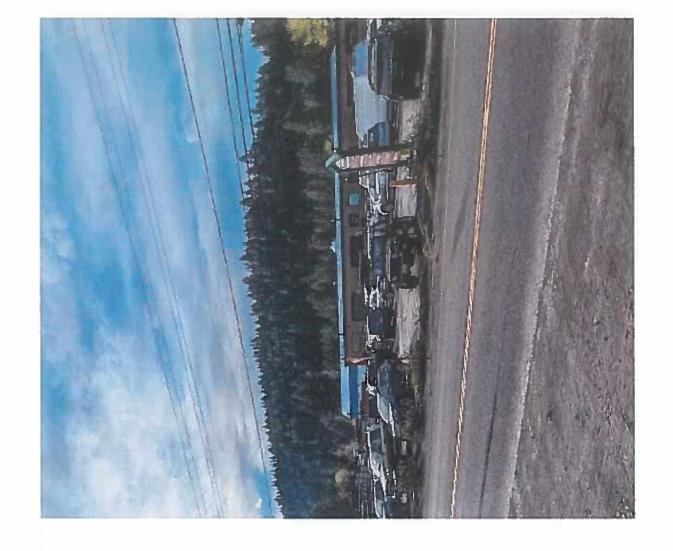
General Plan Economic Development Element Goal

OPERATIONAL COST IMPACTS:

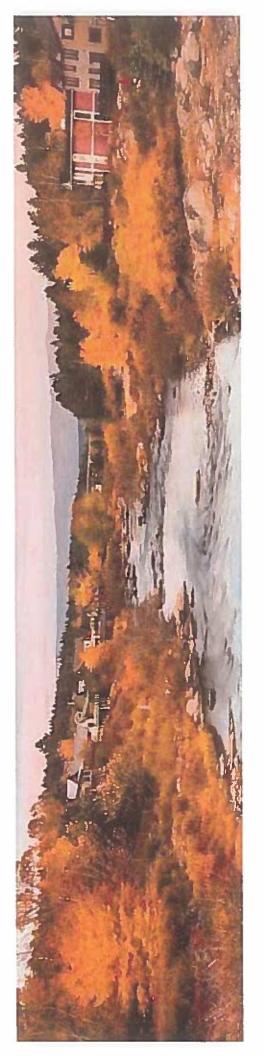
Specific operational impacts will be determined based on specific projects pursued. However, significant staff time is anticipated from multiple divisions, including Economic Development, Planning, Town Manager's Office, and Engineering.

| | TOTAL THRU | FY ZZ/Z3 AMENDED | ESTIMATED | | | | | | AFTERFY | |
|---------------------------------------|------------|---------------------|-----------|--------------|---------------|---------------|---------------|---------------|---------|----------------------------|
| FUNDING SOURCES | FY 21/22 | BUDGET | ACTUAL | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 | 27/28 | TOTAL |
| General Fund Unfunded Grant Source | w w | w w | ww | \$ 150,000 | \$ 100,000 | \$ 250,000 \$ | \$ 250,000 | \$ 250,000 | v, v, | \$ 250,000 \$ 1,750,000 |
| TOTAL: | \$ | \$ | \$ | \$ 1,150,000 | \$ 100,000 \$ | \$ 250,000 \$ | \$ 250,000 \$ | \$ 250,000 \$ | · • | \$ 2,000,000 |

| | | TOTALTHRU | FY 22/23 AMENDED | ESTIMATED | | | | | | AFTERFY | |
|------------------------|--------|-----------|---------------------|-----------|---------------|---------------|------------|------------|------------|---------|--------------|
| EXPENDITURES | | FY 21/22 | BUDGET | ACTUAL | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 | 82/12 | TOTAL |
| Project Consultants | | ų, | s | \$ | \$ 150,000 \$ | \$ 100,000 \$ | · • | • | · | vs | \$ 250,000 |
| Project Implementation | | · 4/1 | • | • | 45 | · | \$ 250,000 | \$ 250,000 | \$ 250,000 | - 5 | \$ 750,000 |
| Land acquisition | | . 40 | ٠, | · | \$ 1,000,000 | \$ | 45 | \$ | v | 5 | \$ 1,000,000 |
| | TOTAL: | . 45 | ٠, | 45 | \$ 1,150,000 | \$ 100,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | | \$ 2,000,000 |







THE NEED FOR A COMMITTEE

- Incentivizing industrial uses to relocate off the River to enhance & activate the River will be a significant long-term process.
- advisory committee formation as the first step in The Town's draft workplan identified stakeholder this process.
 - Committee formation with broad representation will ensure community engagement.
- A Brown Act Committee will ensure public access to the process.

COMMITTEE ROLES

Identifying potential receiver sites.

Develop a vision for the River corridor and the receiver site locations.

Explore potential costs and develop incentives needed to support relocation and revitalization efforts.

COMMITTEE MEMBERSHIP

Potential Receiver Site Party 3- Truckee Tahoe Airport District Brian Wright | Potential Receiver Site Party 1- TDPUD Potential Receiver Site Party 2- TTSA CATEGORY Truckee River Legacy Foundation Truckee Chamber of Commerce Alexis Ollar MAP/Environmental Nonprofit Town Council Member 2 Mayor Romack Town Council Member 1 **Business Owner 2** Business Owner 1 Property Owner 2 Builder/Developer Pam Hobday Member at Large Property Owner 1 Stefanie Olivieri Member at Large Council Member Zabriskie Jan Holan Jeff Menasco Tim Ruppert Travis Pribble Richard Pallante Joan Jones Lisa Wallace Alicia Barr **Cassie Habel** Jessica Penman



COMMITTEE

STEERING





River Revitalization Steering Committee

Thursday, July 27, 2023 10:00 AM 10:183 Truckee Airport Road, Truckee, CA 96:161

Comments sent to <u>truckee@townoftruckee.com</u> before 9.60 A.M. will be sent to the commissioners as well as uploaded to public view by 9.30 A.M. Click here to submit Public Comment (https://portal.bsenfiche.com/k4088/forms/go/PM).

1. Call to Order

- Roll Call Committee Members Jan Holan, Alicia Barr, Travis Pribble, Tim Ruppert, Cassie Habel, Jessica Penman. Stefanle Olivieri, Pam Hobday, Brian Wright, Richard Pallante, Jeffrey Menasco, Alexis Ollar, Lisa Wallace, Joan Jones, Mayor Lindsay Romack, Councilmember Jan Zabriskie
- 3. <u>Public Comment</u> This is an opportunity for members of the public to address the Committee on items that are not on this agenda. Please state law the Committee conditions that action on an item not on the agenda. The Committee may choose to acknowledge the comment or where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.

4 Presentations

- 4.1 Committee members will each provide a brief personal introduction and share an object that represents what the Truckee River means to them (30 minutes).
- 4.2 Welcome committee members and introduce background of committee formation (5 minutes)
- 4.3 Staff will provide an overview of the Brown Act and how it applies to this committee, including limitations on remote participation (10 minutes).

5 Discussion Items

- 5 1 Committee members will select Chair and Vice Chair (10 minutes)
- 5.2 Speak Your Peace will be reviewed as a standard of committee interactions. Committee members will consider adoption of Speak Your Peace principles (10 minutes).
- Staff will present highlights from the Downtown River Revitalization Strategy document. Resource Group members will present their perspective on the process. Committee members will discuss takeaways and priorities (20 minutes).
- 5.4 Staff will present the role of the committee and sub-committees. Committee members will discuss the committee's priorities and discuss anticipated next steps (15 minutes).
- 5.5 Committee members will discuss and decide on sub-committee membership (10 minutes)
- 5.6 Committee members will select recurring meeting frequency, dates and times (10 minutes)

6 Adjournment

6.1 To the next regular meeting of the River Revitalization Steering Committee (to be determined at this meeting). Truckee Town Half, 10183 Truckee Airport Road, Truckee, CA 96161.

COMMITTEE SUB-GROUPS

Identify and inventory business and property owners.

RFP and hiring planning consultant.

SUB-COMMITTEE: PROPERTY & BUSINESS OWNER INVENTORY

SUB-COMMITTEE:
RFP FOR PLANNING
CONSULTANT

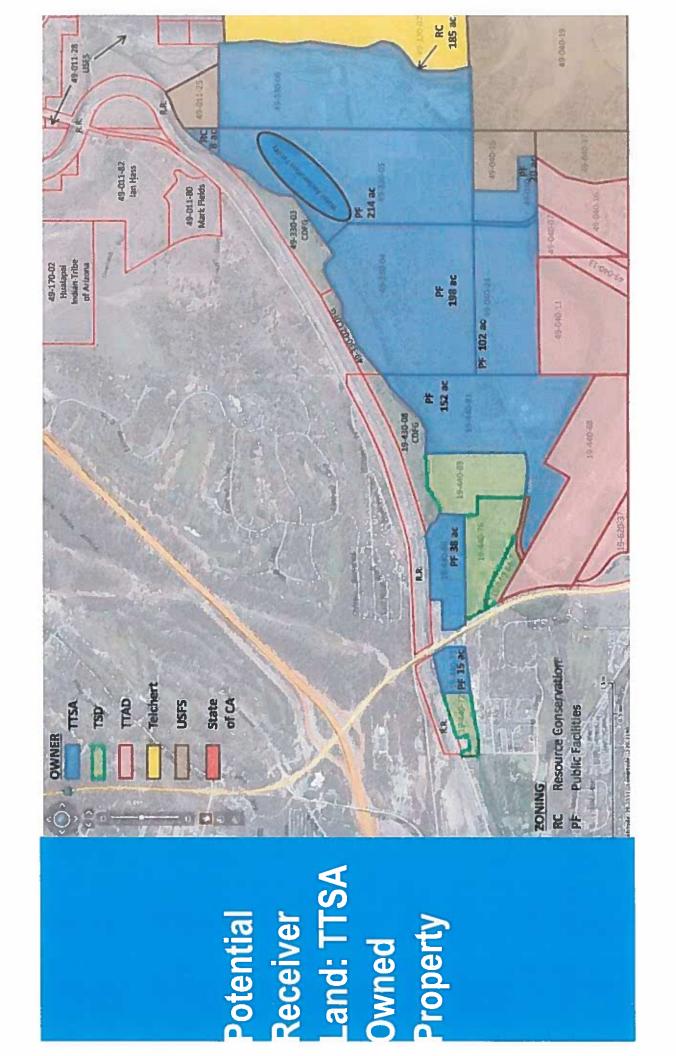
| Category | Truckee Chamber of Commerce | TDMA | Property Owner 1 | Member at Large | Town Council Member 2 | Advisor | Staff Lead | Town Manager |
|----------|-----------------------------|--------------|------------------|-------------------|--------------------------|-------------|-----------------|--------------|
| Name | Jessica Penman | Cassie Habel | Jan Holan | Stefanie Olivieri | Council Member Zabriskie | Tim Ruppert | Carissa Binkley | Jen Callaway |

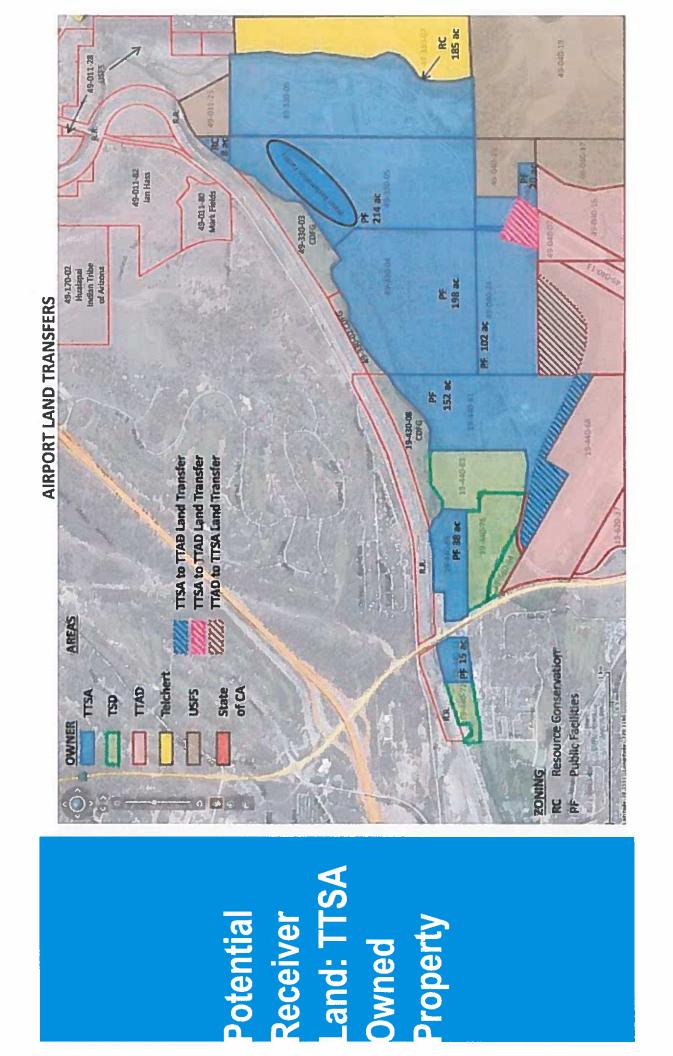
| e Category | Alicia Barr Property Owner 2 | Pam Hobday Member at Large | Joan Jones Builder/Developer | Alexis Ollar MAP/Environmental Nonprofit | Mayor Romack Town Council Member 1 | Hilary Hobbs Staff Lead | Jen Callaway Town Manager |
|------------|------------------------------|----------------------------|------------------------------|--|------------------------------------|-------------------------|---------------------------|
| Name | | | | | | | |

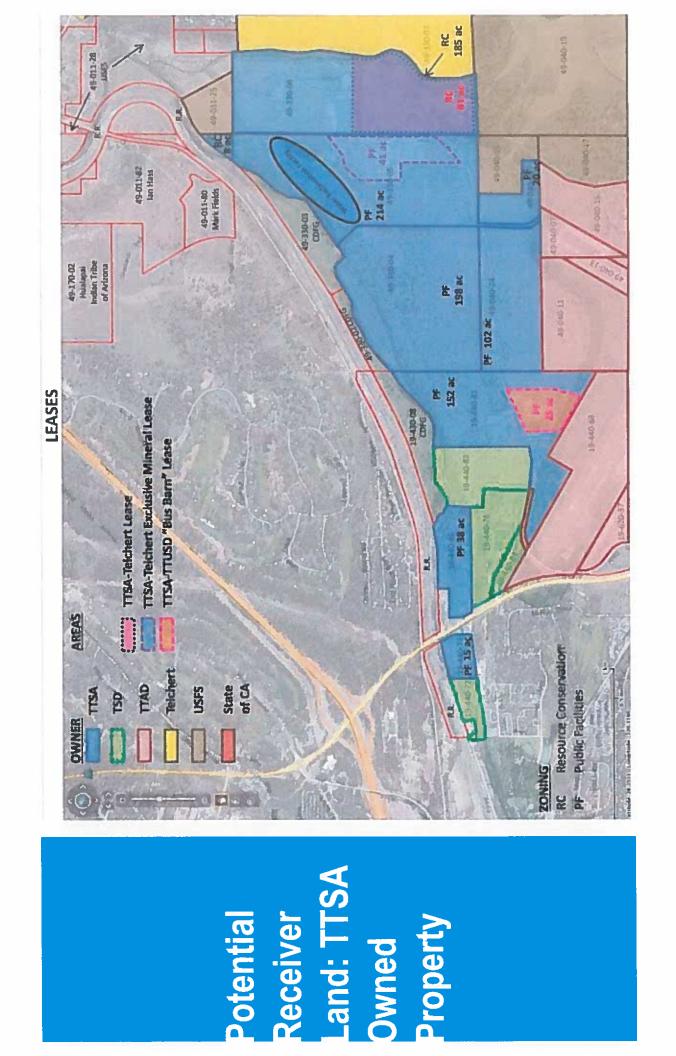
NEXT STEPS



- > R2SC Review of 2040 Land Use
- Outreach to Donner Creek Mobile Home Par
- ➤ Understanding of Cultural Resources
- ➤ Visioning for River Corridor
- ➢ Incentive Programs & Business Plans
- ▼ Community Meetings
- ➢ Potential Receiver Site Identification
- ✓ Visioning for Receiver Site
- ▼ Recommendation to Council







Questions?

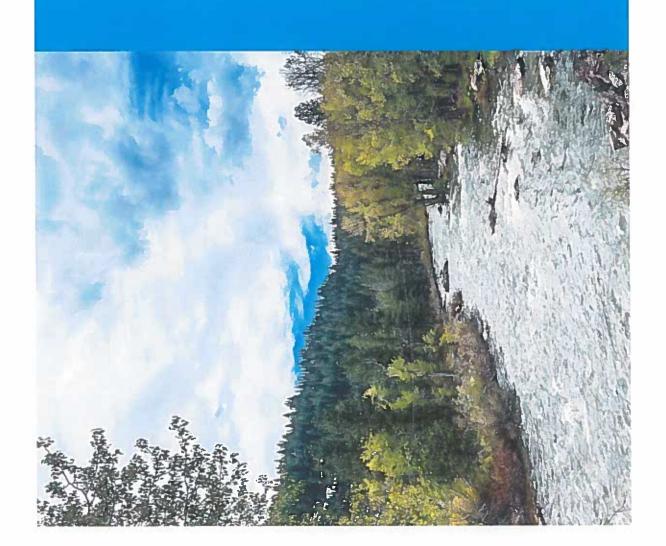


EXHIBIT F2



AGENDA NO: F2

MEETING DATE: 08/07/2023

Staff Report

TO: ASCWD Board of Directors Date: July 27, 2023

FROM: Joe Mueller, General Manager

SUBJECT: DISTRICT WATER AND WASTEWATER MASTER PLAN

BACKGROUND:

The District's Water and Wastewater Master Plan is a planning document used to guide the district staff in infrastructure management, capital improvement needs, water resources, and budgetary decisions. The District entered into an agreement with Carollo Engineers in January 2022 to prepare an updated Water and Wastewater Master plan for the District. The previous document, Long-Range Water and Sewer Master Plan was prepared by LUMOS & Associates in December 2006.

Carollo was selected from three consulting engineering firms that provided proposals. Carollo's local experience in the Tahoe area, combined with their risk-based CIP approach to rehabilitation and replacement of infrastructure weighed heavily in their favor in selection.

DISCUSSION:

Discuss for approval the methodology and general recommendations contained in the 2023 District Water and Wastewater Master Plan.

FISCAL IMPACT:

The Master Plan development is on budget and under the approved budgeted amount of \$150,000.

RECOMMENDATION:

Receive and approve the 2023 District Water and Wastewater Master Plan prepared by Carollo Engineers.

Attachments:

1. While not included as an attachment, the draft Master Plan has been made available for review in digital and hard copy form from the District office.

EXHIBIT F3



AGENDA NO: F3

MEETING DATE: 08/07/2023

Staff Report

TO: ASCWD Board of Directors Date: July 20,2023

FROM: Joe Mueller, General Manager

SUBJECT: Consideration of Resolution 7-2023 Adopt the FY2023/2024 ASCWD Employee

Salary Schedule

BACKGROUND:

Because the District participates in CalPERS retirement, for all CalPERS-eligible positions, the District is required to adopt a publicly available pay schedule. Failure to comply with this requirement could mean that none of the base salary paid to employees would be PERSable. In order to comply with CalPERS requirements, this pay schedule must be adopted by the Board at a public meeting. While commonly referred to as a "salary" schedule, all positions that participate in CalPERS must be listed whether paid on an hourly or salaried basis (and whether exempt or non-exempt).

The requirement is imposed by CalPERS regulations, and the District is required to abide by it as a CalPERS member agency. From the California regulations (2 CCR 570.5) imposing the requirement:

- (a) For purposes of determining the amount of "compensation earnable" pursuant to Government Code Sections 20630, 20636, and 20636.1, payrate shall be limited to the amount listed on a pay schedule that meets all of the following requirements:
 - (1) Has been duly approved and adopted by the employer's governing body in accordance with requirements of applicable public meetings laws;
 - (2) Identifies the position title for every employee position:
 - (3) Shows the payrate for each identified position, which may be stated as a single amount or as multiple amounts within a range:
 - (4) Indicates the time base, including, but not limited to, whether the time base is hourly, daily, bi-weekly, monthly, bi-monthly, or annually;
 - (5) Is posted at the office of the employer or immediately accessible and available for public review from the employer during normal business hours or posted on the employer's internet website;
 - (6) Indicates an effective date and date of any revisions;
 - (7) Is retained by the employer and available for public inspection for not less than five years; and
 - (8) Does not reference another document in lieu of disclosing the payrate.

DISCUSSION:

All District employee's compensation is within the listed salary range for each position.

FISCAL IMPACT:

The salaries of the District employees have been approved through the FY 2023/2024 Budget

RECOMMENDATION:

Adopt Resolution 7-2023 ASCWD Employee Salary Schedule

ATTACHMENTS:

- 1- Resolution NO. 7-2023
- 2- Alpine Springs County Water District Annual Salary Schedule updated 07/11/23

Alpine Springs County Water District Annual Salary Schedule

| | | General Manager | Manager | Office A | Office Manager | O&M Su | O&M Supervisor | ORMO | perator |
|----------------|-------|-----------------|---------------|--------------|----------------|--------------|----------------|--------------|--------------------|
| Effective Date | COLA | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Mimimum | Maximum |
| July 1, 2016 | | N/A | N/A | \$ 44,990.40 | \$ 61,573.20 | \$ 52,499.20 | \$ 71,822.40 | N/A | N/A |
| July 1, 2017 | | N/A | N/A | \$ 46,300.80 | \$ 63,367.20 | \$ 54,017.60 | \$ 73,923.20 | N/A | N/A |
| July 1, 2018 | | N/A | N/A | \$ 48,032.40 | \$ 65,722.80 | \$ 56,014.40 | \$ 76,668.80 | N/A | N/A |
| July 1, 2019 | | N/A | N/A | \$ 49,639.20 | \$ 67,922.40 | \$ 57,907.20 | \$ 79,227.20 | \$ 46,446.40 | \$ 63,544.00 |
| July 1, 2020 | | \$ 102,596.00 | \$ 140,400.00 | \$ 50,122.80 | \$ 68,593.20 | \$ 58,489.60 | \$ 80,017.60 | \$ 46,904.00 | \$ 64,168.00 |
| July 1, 2021 | 4.30% | \$ 107,005.60 | \$ 146,442.40 | \$ 52,275.60 | \$ 71,541.60 | \$ 61,006.40 | \$ 83,449.60 | \$ 48,921.60 | \$ 66,955.20 |
| July 1, 2022 | 6.05% | \$ 136,175.33 | \$ 186,362.60 | \$ 55,438.27 | \$ 75,869.87 | \$ 64,697.29 | \$ 88,498.30 | \$ 51,881.36 | \$ 71,005.99 |
| July 1, 2023 | 3.50% | \$ 140,941.46 | \$ 192,885.29 | \$ 57,378.61 | \$ 78,525.31 | \$ 66,961.69 | \$ 91,595.74 | \$ 53,697.20 | 97.20 \$ 73,491.20 |

RESOLUTION NO. 7-2023

RESOLUTION OF THE BOARD OF DIRECTORS OF THE ALPINE SPRINGS COUNTY WATER DISTRICT FOR ADOPTING THE SALARY SCHEDULE FOR FY2023/2024

WHEREAS, the General Manager of the Alpine Springs County Water District (District) prepared the FY2023/2024 Salary Schedule which complies with the CalPERS regulations, and

WHEREAS, the Alpine Springs County Water District wishes to adopt the FY2023/2024 Salary Schedule.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Alpine Springs County Water District as follows:

The Board adopts the District FY2023/2024 Salary Schedule

PASSED, APPROVED, AND ADOPTED at a regular meeting of the Board of Directors of the Alpine Springs County Water District, California, on the 7th day of August, 2023, by the following vote:

| AYES: | | |
|-------------------------------------|---|--|
| NOES: | | |
| ABSTAIN: | | |
| ABSENT: | | |
| | | |
| JANET GRANT, President | | |
| JANET GRANT, Plesidelit | | |
| ATTEST: | | |
| | | |
| JOE MUELLER, General Manager | _ | |
| Secretary to the Board of Directors | | |

EXHIBIT H

Joe Mueller

From: Steve Hoch <shoch58@gmail.com>

Sent: Sunday, July 23, 2023 9:56 AM

To: Janet Grant; David and Patricia Smelser; Janice Ganong; Evan Salke; Christine Mixon

Cc: 'Buckner, William C'; 'Steve Kastan'; zboucher2.0@gmail.com; 'Vince Baldridge'; 'Robert

Nichols'; 'Saily Behel'; Joe Mueller

Subject: Garbage Admin Fees For HOAs With Shared Dumpster Service

Members of the ASCWD Board – As you know, many members of the Alpine Meadows community are very concerned about the upcoming rate increases for water, sewer and garbage.

Five AM HOAs currently have shared dumpster service. Billing these HOA homeowners individually is inconsistent with the actual service delivery, does not make sense, and is unfair. These HOAs should each have a single garbage service account and a single account admin. fee, with the cost passed through on monthly HOA dues.

Please add this item to an upcoming board agenda so the community can discuss this proposal with you and prepare a motion and vote.

Thank you for your consideration,

Steve Hoch
River Run HOA
shoch58@gmail.com

Steve Kastan Alpine Manors II HOA skastan2@gmail.com

Bill Buckner
Alpine Place HOA
bill.buckner@xerox.com

Zach Boucher Alpine Meadows Condominiums zboucher2.0@gmail.com

Sally Behel
Scott Peak Lodges Association
mach2ma@gmail.com